

ZOOM MEETING

MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON  
HARRISON, NEW JERSEY 07029

**JULY 28, 2022**

AGENDA

**MEETING**

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 7-06-2022

OPEN DISCUSSION OF AGENDA ITEMS

**FIRE**

- A RESOLUTION TO AUTHORIZE THE TOWN OF HARRISON TO APPLY FOR THE AMERICAN RESCUE PLAN FIREFIGHTER GRANT FY 2022

**LEGAL**

- A RESOLUTION AUTHORIZING THE AUCTION OF TANGIBLE PERSONAL PROPERTY FOUND OR RECOVERED BY THE HARRISON POLICE DEPARTMENT
- A RESOLUTION AUTHORIZING EXECUTION OF A GREEN ACRES PARK DEVELOPMENT AGREEMENT
- A RESOLUTION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE VARIOUS STREETS 2023 – HARRISON PROJECT

**ORDINANCE**

INTRODUCTION OF THE FOLLOWING ORDINANCES:

ORDINANCE NO. 1466

CAPITAL ORDINANCE APPROPRIATING \$450,000 FROM CAPITAL IMPROVEMENT FUND FOR VARIOUS IMPROVEMENTS, EQUIPMENT AND REPAIRS BY THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY

ORDINANCE NO. 1467

AN ORDINANCE BY THE MAYOR AND COUNCIL AMENDING THE TOWN OF HARRISON \ MUNICIPAL CODE OF ORDINANCES TO REPEAL CHAPTER 15.24, ORDINANCE NUMBER 1275, TO ADOPT A NEW CHAPTER 15.25, TO ADOPT FLOOD HAZARD MAPS, TO DESIGNATE A FLOODPLAIN ADMINISTRATOR AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

**POLICE**

- A RESOLUTION PROMOTING A POLICE SERGEANT TO POLICE LIEUTENANT

**FINANCE**

- A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – PEER GROUPING SENIOR NUTRITION PROGRAM GRANT

- A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – NJ DEP CLEAN COMMUNITIES GRANT
- A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – NJ DEP AND GARDEN STATE PRESERVATION TRUST GREEN ACRES GRANT PROGRAM
- A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – ALCOHOL EDUCATION AND REHABILITATION GRANT
- A RESOLUTION TO IMPLEMENT A HUDSON COUNTY BOARD OF TAXATION JUDGMENT
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT

ADJOURN

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Fire

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION TO AUTHORIZE THE TOWN OF HARRISON TO  
APPLY FOR THE AMERICAN RESCUE PLAN FIREFIGHTER GRANT  
FY 2022

WHEREAS: The Town of Harrison desires to apply for and obtain a grant from the New Jersey Department of Community Affairs in amount not to exceed \$75,000 to carry out a project to purchase Personal Protective Equipment for members of the Harrison Fire Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison does hereby authorize the application for such a grant; and, recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Town of Harrison and the New Jersey Department of Community Affairs.

THAT: The Mayor, whose signature appears below, is authorized to sign the application, and that he or his successor in said title is authorized to sign the agreement, and any other documents necessary in connection therewith.

\_\_\_\_\_  
James A. Fife, Mayor

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING THE AUCTION OF TANGIBLE  
PERSONAL PROPERTY FOUND OR RECOVERED BY THE  
HARRISON POLICE DEPARTMENT

WHEREAS: Tangible personal property comes into the possession of the Harrison Police Department by finding and recovering same; namely, bicycles; and

WHEREAS: The owners of said bicycles are unknown and cannot be ascertained; and

WHEREAS: N.J.S.A. 40A:14-157 provides for the disposition of said bicycles by public auction on ten (10) days published notice; and

WHEREAS: The Mayor and Council wishes to hold an auction for the aforesaid bicycles.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town Clerk publish Notice of the auction of the bicycles found or recovered by the Harrison Police Department and thereafter hold said auction, with no minimum requirements; and

THAT: Any and all money received from the aforesaid auction shall be paid by the Town Clerk into the general municipal treasury.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING EXECUTION OF A GREEN ACRES PARK DEVELOPMENT AGREEMENT**

WHEREAS: The New Jersey Department of Environmental Protection, Green Acres Program (“State”), provides loans and/or grants to municipal and county governments and grants to non-profit organizations for assistance in the acquisition and development of lands for outdoors recreation and conservation purposes; and

WHEREAS: The Town of Harrison desires to further the public interest by obtaining a grant of \$750,000 from the State to fund the following project(s):

Project #0904-19-018 – Cape May Street Waterfront Park.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

Mayor James A. Fife is hereby authorized to:

- THAT:
- a) Make application for such a grant;
  - b) Provide additional application information and furnish such documents as may be required;
  - c) Act as the authorized correspondent of the above-named applicant.

THAT: The State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award.

THAT: The applicant is willing to use the State’s funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above-named project.

THAT: The Mayor of the Town of Harrison is hereby authorized to execute an agreement and any amendment thereto with the State known as the Cape May Street Waterfront Park project.

THAT: The applicant has its matching share of the project, if a match is required, in the amount of a minimum of 25%.

THAT: The estimated total cost for the approved project is \$4,706,535 with \$3,956,335 in funds directly from the Local Government Unit.

THAT: In the event the State’s funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project.

THAT: The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project.

THAT: This Resolution shall take effect immediately.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE VARIOUS STREETS 2023 – HARRISON PROJECT**

WHEREAS: The Town of Harrison is requesting funding from the New Jersey Department of Transportation for the Various Streets 2023 - Harrison Project.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Council of the Town of Harrison formally approves the grant application for the above stated project prepared by the Town Engineer; and

THAT: The Mayor and Town Clerk are hereby authorized to submit an electronic grant application identified as MA-2023-Harrison Town-SO-00415 to the New Jersey Department of Transportation on behalf of the Town of Harrison; and

THAT: The Mayor and Town Clerk are hereby authorized to sign the grant agreement on behalf of the Town of Harrison and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement.

ATTEST and AFFIX SEAL

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

\_\_\_\_\_  
James A. Fife, Mayor

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO.1466

**CAPITAL ORDINANCE APPROPRIATING \$450,000 FROM CAPITAL IMPROVEMENT FUND FOR VARIOUS IMPROVEMENTS, EQUIPMENT AND REPAIRS BY THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison in the County of Hudson, State of New Jersey, that:

**Section 1.** \$250,000 is hereby appropriated from the Capital Improvement Fund Balance of the Town of Harrison, in the County of Hudson, New Jersey (the "Town") for various improvements, equipment and repairs.

**Section 2.** The improvements, equipment and repairs are hereby authorized as follows:

Department	Purpose	Estimated Cost
Fire Department	Water Rescue Equipment/Resources	\$ 180,000.00
Fire Department	Ambulance	\$ 200,000.00
Fire Department	Rescue & FF Equipment Upgrade	\$ 20,000.00
Fire Department	SCBA Bottles	\$ 50,000.00
<b>TOTAL</b>		<b>\$ 450,000.00</b>

**Section 3.** The Town hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Town is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

**Section 4.** This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

\_\_\_\_\_  
Councilwoman Ellen Mendoza

Introduced: 07-28-2022

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION PROMOTING A POLICE SERGEANT TO POLICE LIEUTENANT**

WHEREAS: Due to retirements and promotions, there is a vacancy in the rank of Police Lieutenant in the Town of Harrison Police Department; and

WHEREAS: Police Sergeant Joseph M. Nigro is ranked number 1 on Police Lieutenant Certification PL220981.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Police Sergeant Stanley Titterington be promoted to Police Lieutenant from Certification PL220981, effective August 1, 2022.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk



**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – PEER GROUPING SENIOR NUTRITION PROGRAM GRANT

WHEREAS: N.J.S.A.40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of a county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS: Said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS: The Town has received notification that funds are available through the Hudson County Department of Health and Human Services 2022 Peer Grouping Senior Nutrition Program.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison, County of Hudson, hereby requests the Director of Local Government Services approve the insertion of an item of revenue in the 2022 budget for:

2022 Peer Grouping Senior Nutrition Program: \$10,000.00

THAT: A like sum is hereby appropriated under the following budget caption:

2022 Peer Grouping Senior Nutrition Program: \$10,000.00

THAT: In accordance with Local Finance Notice 2014-11, the CFO will submit the Electronic Submittal Form for Chapter 159's including meeting date and resolution number to the Division of Local Government Services for approval.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – NJ DEP CLEAN COMMUNITIES GRANT

WHEREAS: N.J.S.A.40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of a county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS: Said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS: The Town has received notification that funds are available through the New Jersey DEP Clean Communities Program.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison, County of Hudson, hereby requests the Director of Local Government Services approve the insertion of an item of revenue in the 2022 budget for:

2022 Clean Communities: \$30,991.44

THAT: A like sum is hereby appropriated under the following budget caption:

2022 Clean Communities: \$30,991.44

THAT: In accordance with Local Finance Notice 2014-11, the CFO will submit the Electronic Submittal Form for Chapter 159’s including meeting date and resolution number to the Division of Local Government Services for approval.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – NJ DEP AND GARDEN STATE PRESERVATION TRUST GREEN ACRES GRANT PROGRAM**

WHEREAS: N.J.S.A.40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of a county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS: Said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS: The Town has received notification that funds are available through the NJ DEP and Garden State Preservation Trust Green Acres Grant Program.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison, County of Hudson, hereby requests the Director of Local Government Services approve the insertion of an item of revenue in the 2022 budget for:

Green Acres Park Development 0904-19-018: \$750,000.00  
Green Acres Park Stewardship 0904-19-081: \$750,000.00

THAT: A like sum is hereby appropriated under the following budget caption:

Green Acres Park Development 0904-19-018: \$750,000.00  
Green Acres Park Stewardship 0904-19-081: \$750,000.00

THAT: A 75% match is required in the amount of \$2,250,000f for the Development Grant and a 50% match in the amount of \$750,000 is required for the Stewardship Grant totaling \$3,000,000 which is accounted for in Ordinance 1376 under the ONRR Grant allocated for the Cape May Street Park Development in the amount of \$3,000,000.

THAT: In accordance with Local Finance Notice 2014-11, the CFO will submit the Electronic Submittal Form for Chapter 159’s including meeting date and resolution number to the Division of Local Government Services for approval.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING PER N.J.S.A. 40A:4-87 INSERTION OF ITEMS OF REVENUE AND OFFSETTING APPROPRIATIONS IN THE 2022 MUNICIPAL BUDGET – ALCOHOL EDUCATION AND REHABILITATION GRANT

WHEREAS: N.J.S.A.40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of a county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS: Said Director may also approve the insertion of any item of appropriation for equal amount; and

WHEREAS: The Town has received notification that funds are available through the Municipal Court Alcohol Education, and Rehabilitation and Enforcement fund.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison, County of Hudson, hereby requests the Director of Local Government Services approve the insertion of an item of revenue in the 2022 budget for:

Alcohol Education and Rehabilitation Award: \$6,633.16

THAT: A like sum is hereby appropriated under the following budget caption:

Alcohol Education and Rehabilitation Award: \$6,633.16

THAT: In accordance with Local Finance Notice 2014-11, the CFO will submit the Electronic Submittal Form for Chapter 159’s including meeting date and resolution number to the Division of Local Government Services for approval.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 07/28/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- THAT: The Chief Financial Officer is hereby directed to pay the bills certified by the Heads of the Departments and approved by the respective committees of the Council (attached); and
- THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of July 2022, and the payrolls for the month of May 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk