

ZOOM MEETING

MEETING OF THE
MAYOR AND COUNCIL
TOWN OF HARRISON
HARRISON, NEW JERSEY 07029

JULY 6, 2022

AGENDA

MEETING

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 6-21-2022

OPEN DISCUSSION OF AGENDA ITEMS

LEGAL

- A RESOLUTION RECOGNIZING WILLIAM J. SWEENEY
- A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO SUBURBAN CONSULTING ENGINEERS, LLC
- A RESOLUTION OF THE TOWN OF HARRISON, IN THE COUNTY OF HUDSON, NEW JERSEY, AUTHORIZING A FEASIBILITY STUDY FOR A SPECIAL IMPROVEMENT DISTRICT PURSUANT TO N.J.S.A. 40:56-65, ET SEQ. WITHIN A PORTION OF THE HARRISON WATERFRONT REDEVELOPMENT AREA, AND AUTHORIZING AN AGREEMENT WITH AGORA PARTNERS, INC.

LICENSE

- A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE 2022-2023 LICENSE TERM

ORDINANCE

ADOPTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1465

AN ORDINANCE TO AMEND ORDINANCE NOS. 1224, 1283, 1345, 1348 AND 1358 REGARDING MUNICIPAL DEPARTMENT HEADS AND TO PROVIDE SALARY INCREASES FOR SAME

POLICE

- A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS

FINANCE

- A RESOLUTION AUTHORIZING THE CANCELLATION OF CERTAIN CAPITAL IMPROVEMENT AUTHORIZATIONS
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT

ADJOURN

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION RECOGNIZING WILLIAM J. SWEENEY

WHEREAS: The Mayor and Council has been made aware that one of our own, William J. Sweeney, was honored by the New Jersey State American Legion with its Distinguished Service Award for 2021-2022 at its annual State Convention in Wildwood, New Jersey on June 11, 2022; and

WHEREAS: Bill, as he is known by his friends, is a lifelong resident of Harrison and has been the Veteran Outreach Coordinator for the Kearny Voice (Veteran Outreach, Information, Community, and Education), a grassroots veteran referral service sponsored by the Kearny American Legion Post #99, helping the veteran community in West Hudson, Harrison and beyond; and

WHEREAS: Bill served with the United States Navy (1976-1980) onboard the USS Henderson (DD-785) and the USS St. Louis (LKA-116). After being honorably discharged from active service, he was employed with the Military Sealift Command (1981-1982) onboard the USNS Rigel (T-AF 58) and the USNS Mississinewa (T-AO 144); and

WHEREAS: After his service with the Navy, Bill attended Rutgers University in Newark and graduated with a BA degree in Economics, joining JP Morgan Chase and working in Manhattan and Brooklyn as a supervisor and officer within various departments for 25 years, concluding with his retirement in 2011; and

WHEREAS: Bill is a member of the New Jersey Association of Veteran Service Officers since 2013, currently volunteers his time for the Town of Harrison medical transportation program, and is also a member of the Harrison Board of Education.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Our Heartiest Congratulations and Warmest Best Wishes be extended to William J. Sweeney for being honored by the New Jersey State American Legion with its Distinguished Service Award for 2021-2022 at its annual State Convention in Wildwood, New Jersey.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D.SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO SUBURBAN CONSULTING ENGINEERS, LLC

WHEREAS: There exists a need for professional environmental services for the Cape May Street Park; and

WHEREAS: Due to the nature of the subject appointment, same will be accomplished by way of a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS: The anticipated term of the contract is not to exceed one (1) year; and

WHEREAS: Suburban Consulting Engineers, LLC has previously completed and submitted a Business Entity Disclosure certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Town of Harrison in the previous one (1) year, and that the contract will prohibit it from making any reportable contributions through the term of the contract, and Suburban Consulting Engineers, LLC has further completed and submitted a C. 271 Political Contribution Disclosure Form; and

WHEREAS: The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for “Professional/Extraordinary Unspecifiable Services” exempt from bidding and the contract itself must be available for public inspection; and

WHEREAS: The maximum amount of the contract is \$36,400, and funds are available as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract with Suburban Consulting Engineers, LLC; and

THAT: This contract is awarded as a “Professional/Extraordinary Unspecifiable Services” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law.

I hereby certify that the funds are available under the Public Art & Open Space Recreation Trust Fund.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION OF THE TOWN OF HARRISON, IN THE COUNTY OF HUDSON, NEW JERSEY, AUTHORIZING A FEASIBILITY STUDY FOR A SPECIAL IMPROVEMENT DISTRICT PURSUANT TO N.J.S.A. 40:56-65, ET SEQ. WITHIN A PORTION OF THE HARRISON WATERFRONT REDEVELOPMENT AREA, AND AUTHORIZING AN AGREEMENT WITH AGORA PARTNERS, INC.

WHEREAS: N.J.S.A. 40:56-65, et seq. (the "Act") authorizes municipalities to establish special improvement districts for areas within the municipality if it finds that the establishment and operation of such districts would promote the economic and general welfare of the district and the municipality; and

WHEREAS: To commence the process, the municipality must adopt a resolution authorizing the "commencement of studies and the development of preliminary plans and specifications" for the area to be studied; and

WHEREAS: The Town of Harrison (the "Town") wishes to evaluate whether that certain portion of the Harrison Waterfront Redevelopment Area (previously designated pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.) which lies south of Essex Street (but including the southern side of Essex Street) (the "Study Area") would benefit from the establishment of a special improvement district in accordance with the Act; and

WHEREAS: The Town has received a proposal from Agora Partners, Inc. (the "Consultant") to prepare the feasibility study for the Study Area; and

WHEREAS: The Town wishes to authorize the Consultant to move forward with preparing the feasibility study for the Study Area.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

Section 1. The recitals hereto are hereby incorporated herein as if set forth at length.

Section 2. The Town hereby authorizes the preparation of a feasibility study for the Study Area in accordance with Act. The feasibility study shall include all properties in the Study Area, regardless of current use or classification. In accordance with N.J.S.A. 40:56-70, the Town declines to study a program of regulation for the construction or alteration of the facades of structures within the Study Area.

Section 3. The Town hereby authorizes the execution of an agreement with Agora Partners, Inc. to undertake the feasibility study and to perform certain other related services in accordance with its proposal, which is on file with the Town Clerk. The amount of such contract shall not exceed \$17,000.00.

Section 4. This Resolution shall take effect immediately.

I hereby certify that the funds are available under the Public Art & Open Space Recreation Trust Fund.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: License

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE
2022-2023 LICENSE TERM

WHEREAS: The entities set forth below have applied to the Town of Harrison for ABC license renewal for the 2022-2023 license term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for renewal of Plenary Retail Consumption, Plenary Retail Distribution, Club, Limited Retail Distribution and Hotel Licenses listed below be and the same are hereby granted for the 2022-2023 License Term.

<u>License#</u>	<u>Licensee Name</u>	<u>Trade Name</u>
0904-44-038-008	Harrison Wine & Spirits LLC	Cork Wines & Spirits

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1465

AN ORDINANCE TO AMEND ORDINANCE NOS. 1224, 1283, 1345, 1348 AND 1358 REGARDING MUNICIPAL DEPARTMENT HEADS AND TO PROVIDE SALARY INCREASES FOR SAME

BE IT ORDAINED, by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that:

Section 1. There are hereby established salary schedules for all Town employees serving in a Municipal Department Head title, except the Chief of Police and Fire Chief, effective January 1 of the year indicated. The covered titles include: “Municipal Department Head,” “Construction Official/Municipal Engineer,” “Municipal Clerk,” “Chief Financial Officer,” “Superintendent of Public Works,” “Tax Collector,” and “Municipal Department Head – Health & Human Services” (hereinafter “Department Head title(s)”).

A. For all employees serving in a Department Head title before 12/31/2017:

Min	Max 2020	Max 2021	Max 2022	Max 2023	Max 2024
75,000	153,685	158,296	161,462	164,691	167,985

B. For all employees commencing service in a Department Head title after 01/01/18, maximum salary shall be reached after twelve (12) years of service in a Department Head title, on the following salary schedule:

Step	2020	2021	2022	2023	2024
Min	79,591	81,979	83,619	85,291	86,997
Step 2	82,774	85,257	86,962	88,701	90,475
Step 3	86,085	88,668	90,441	92,250	94,095
Step 4	89,527	92,213	94,057	95,938	97,857
Step 5	93,110	95,903	97,821	99,777	101,773
Step 6	96,834	99,739	101,734	103,769	105,844
Step 7	100,708	103,729	105,804	107,920	110,078
Step 8	104,736	107,878	110,036	112,237	114,482
Step 9	108,926	112,194	114,438	116,727	119,062
Step 10	113,283	116,681	119,015	121,395	123,823
Step 11	117,814	121,348	123,775	126,251	128,776
Step 12	122,525	126,201	128,725	131,300	133,926
Max	127,428	131,251	133,876	136,554	139,285

An existing employee of the Town making more than Min. on the date that he/she commences service in a Department Head title shall be placed on the next highest step on the schedule.

Section 2. All conditions not covered by this Ordinance shall continue to be governed, controlled and interpreted by reference to the Town’s ordinances, agreements, resolutions, rules and regulations. Any and all present benefits which are enjoyed by employees covered by this Ordinance, that have not been included in this Ordinance or changed by the Collective Bargaining Agreement, shall be continued, if legal. It is acknowledged that all previous contracts and ordinances applicable to employees serving in Municipal Department Head titles included employees in the title Municipal Department Head who were in charge of a Town department.

Section 3. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

Section 4. The Mayor and Town Clerk are hereby authorized to sign a new CNA with the Harrison Department Heads Association incorporating the above-referenced terms as well as those set forth in Ordinance Nos. 1224, 1283, 1345, 1348 and this Ordinance No. 1464 into the existing CNA.

Section 5. This Ordinance shall take effect immediately upon final passage according to law.

Councilwoman Ellen Mendoza

Introduced: 06-21-2022

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT		X	X			
M. CAMANO			X			
M. DOLAGHAN			X			
J. DORAN	X		X			
J. HUARANGA			X			
E. MENDOZA			X			
D. SARABANDO			X			
E. VILLALTA			X			
J. FIFE			X			

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:
James P. Doran

HUDSON COUNTY

**A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE
FOR USE BY HANDICAPPED PERSONS**

WHEREAS: An application was submitted for a parking space for use by handicapped person at the location set forth below.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: SECTION I

Whenever any words and phrases are used in this Resolution, the meaning respectively ascribed to them in Subtitle I of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words used therein; and

THAT: SECTION II

Pursuant to the Authority granted to this municipality by N.J.S.A. 39:4-197.5, the following location is hereby designated as restricted parking space for use by persons who have been issued a special vehicle identification card by the Division of Motor Vehicles. No other persons shall be permitted to park in this space:

110 PATTERSON STREET

THAT: SECTION III

The Department of Public Works is hereby directed to have proper signs calling attention to the provisions of the Resolution erected or placed upon said streets; and

THAT: SECTION IV

This Resolution shall take effect as required by Law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE CANCELLATION OF CERTAIN
CAPITAL IMPROVEMENT AUTHORIZATIONS

WHEREAS: Certain General Capital Improvement Authorization balances remain dedicated to certain projects; and

WHEREAS: It is necessary to formally cancel said balances with the said projects completed; and

WHEREAS: The funded dedicated balances may be cancelled to Grants Receivable and to the Capital Improvement Fund as noted below.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The dedicated funded balances of the General Capital Improvement Authorizations be cancelled as follows:

Ord. Number	Year	Title	Amount to be Cancelled	Cancelled to
1376 A	2018	Cape May St Park - Acq	368,675.00	Grants Receivable
1376 B	2018	Cape May St Park - Acq	54,664.79	Grants Receivable
			\$423,339.79	
1386 A	2019	Fire - Engine/Pumper	10,308.39	Capital Imp. Fund
1386 D	2019	DPW - Sweeper	2,366.04	Capital Imp. Fund
1424	2020	Radio Upgrade	160,000.00	Capital Imp. Fund
			\$172,674.43	
			\$596,014.22	Total Cancelled

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 07/06/2022

Committee: Finance

Resolution #: R-2022-97



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- THAT: The Chief Financial Officer is hereby directed to pay the bills certified by the Heads of the Departments and approved by the respective committees of the Council (attached); and
- THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of July 2022, and the payrolls for the month of June 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk