

ZOOM MEETING

MEETING OF THE
MAYOR AND COUNCIL
TOWN OF HARRISON
HARRISON, NEW JERSEY 07029

JUNE 21, 2022

AGENDA

MEETING

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 5-17-2022

OPEN DISCUSSION OF AGENDA ITEMS

FIRE

- A RESOLUTION MAKING PROMOTIONS IN THE HARRISON FIRE DEPARTMENT

LEGAL

- A RESOLUTION AUTHORIZING TOWN OF HARRISON TO ENTER INTO A COOPERATIVE PRICING AGREEMENT
- A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO LSRP CONSULTING LLC
- A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO BRS, INC.

LICENSE

- A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE 2022-2023 LICENSE TERM
- A RESOLUTION TO AMEND A RAFFLE LICENSE - HOLY CROSS CHURCH

ORDINANCE

ADOPTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1464

AN ORDINANCE TO AMEND ORDINANCE NOS. 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438 AND ORDINANCE DATED SEPTEMBER 3, 1885, REGARDING THE TABLE OF ORGANIZATION OF THE HARRISON POLICE DEPARTMENT

INTRODUCTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1465

AN ORDINANCE TO AMEND ORDINANCE NOS. 1224, 1283, 1345, 1348 AND 1358 REGARDING MUNICIPAL DEPARTMENT HEADS AND TO PROVIDE SALARY INCREASES FOR SAME

POLICE

- A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS

FINANCE

- A RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE FOR THE FIRE DEPARTMENT IN THE TOWN OF HARRISON
- A RESOLUTION AUTHORIZING A REFUND FOR AN OVERPAYMENT FOR WATER/SEWER ACCOUNT# 0200203500
- A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN----BLOCK 92, LOT 18.03
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT

ADJOURN

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Fire

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION MAKING PROMOTIONS IN THE HARRISON FIRE DEPARTMENT

WHEREAS: There are vacancies in the rank of Fire Lieutenant/Fire Captain (1st Level Command) in the Harrison Fire Department.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following Fire Fighters are hereby promoted to the rank of Fire Lieutenant/Fire Captain in the Harrison Fire Department from Department of Personnel Certification No. PL220755, effective August 1, 2022:

Michael J. Granato

Eric S. Hausmann

Kevin T. DeGaetano

James K. Patterson

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AUTHORIZING TOWN OF HARRISON TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS: N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS: The Hudson County Cooperative Pricing System, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services; and

WHEREAS: On June 21, 2022 the Mayor and Council of the Town of Harrison, County of Hudson, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

TITLE

This Resolution shall be known and may be cited as the Cooperative Pricing Resolution of the Town of Harrison.

AUTHORITY

Pursuant to the provisions of N.J.S.A. 40A:11-11(5), the Mayor is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO LSRP CONSULTING LLC

WHEREAS: There exists a need for professional environmental services for the Town Garage remediation; and

WHEREAS: Due to the nature of the subject appointment, same will be accomplished by way of a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS: The anticipated term of the contract is not to exceed one (1) year; and

WHEREAS: LSRP Consulting LLC has previously completed and submitted a Business Entity Disclosure certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Town of Harrison in the previous one (1) year, and that the contract will prohibit it from making any reportable contributions through the term of the contract, and LSRP Consulting LLC has further completed and submitted a C. 271 Political Contribution Disclosure Form; and

WHEREAS: The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for “Professional/Extraordinary Unspecifiable Services” exempt from bidding and the contract itself must be available for public inspection; and

WHEREAS: The maximum amount of the contract is \$27,000.00, and funds are available as evidenced by the certification of the Chief Financial Officer

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract with LSRP Consulting LLC; and

THAT: This contract is awarded as a “Professional/Extraordinary Unspecifiable Services” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law.

I hereby certify that the funds are available in the Engineering Other Expenses Account# 01-2010-20-1652-028.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO BRS, INC.

WHEREAS: There exists a need for professional environmental services for the Fire Headquarters remediation; and

WHEREAS: Due to the nature of the subject appointment, same will be accomplished by way of a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS: The anticipated term of the contract is not to exceed one (1) year; and

WHEREAS: BRS, Inc. has previously completed and submitted a Business Entity Disclosure certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Town of Harrison in the previous one (1) year, and that the contract will prohibit it from making any reportable contributions through the term of the contract, and BRS, Inc. has further completed and submitted a C. 271 Political Contribution Disclosure Form; and

WHEREAS: The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for "Professional/Extraordinary Unspecifiable Services" exempt from bidding and the contract itself must be available for public inspection; and

WHEREAS: The maximum amount of the contract is \$18,270.00, and funds are available as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract with BRS, Inc.; and

THAT: This contract is awarded as a "Professional/Extraordinary Unspecifiable Services" contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law.

I hereby certify that the funds are available in the Engineering Other Expenses Account# 01-2010-20-1652-028.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: License

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION TO APPROVE ABC LICENSE RENEWALS FOR THE
2022-2023 LICENSE TERM

WHEREAS: The entities set forth below have applied to the Town of Harrison for ABC license renewal for the 2022-2023 license term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for renewal of Plenary Retail Consumption, Plenary Retail Distribution, Club, Limited Retail Distribution and Hotel Licenses listed below be and the same are hereby granted for the 2022-2023 License Term.

<u>License#</u>	<u>Licensee Name</u>	<u>Trade Name</u>
0904-44-004-002	Litos Corp	Litos Liquor
0904-44-005-005	Elda & Arlindo Enterprises Inc.	Steves Liquors
0904-43-007-005	Nicks Spirits LLC	Harrison Supermarket & Deli
0904-33-008-008	Jo An Sa Inc.	Original Famous Nino's
0904-33-009-008	Harby Lounge LLC	The Vanguard
0904-33-017-007	Centro Romeu Cascaes Inc.	Centro Romeu Cascaes
0904-44-019-011	Ronanj 5 LLC	Golden Beer & Liquor
0904-33-026-006	La Fiamma Inc.	None on File
0904-33-028-005	El Embrujo LLC	B-52 Bar & Grill
0904-33-031-005	Vinnies Allstar Bar & Grill Inc.	Vinnie's Allstar Bar & Grill
0904-33-035-008	Harrison Liquor Licensee LLC	Charley's
0904-44-037-010	Nicks Spirits LLC	Harrison Supermarket & Discount Liquor
0904-33-042-004	Harrison Café Liquor License LLC	Coperaco Café
0904-33-046-007	Takorean Inc.	Takorea
0904-33-055-007	31 Club Inc.	Spanish Pavillion Restaurant
0904-44-056-005	Suprita LLC	Brothers Supermarket
0904-33-061-003	ODonnell James	O'Donnell's Pub
0904-33-068-007	Urban Tandoor LLC	None on File
0904-33-070-008	Arlindo J Calva Enterprises Inc.	El Meson De Luis
0904-31-074-001	Harrison East Newark Elks 2326	Harrison/East Newark Elks 2326
0904-33-080-003	729 Harrison Ave Holding	None on File
0904-36-082-006	Excel Holdings 11 LLC	Hampton Inn & Suites Newark Harrison Riverwalk
0904-36-083-003	Harrison Hotel Liquor LLC	Element Harrison/Newark

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: License

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION TO AMEND A RAFFLE LICENSE - HOLY CROSS CHURCH

WHEREAS: Holy Cross Church has filed an application to amend Raffle License No. RL-965, approved at the Mayor and Council meeting of September 21, 2021 by Resolution #R-2021-145; and

WHEREAS: An amendment is required due to changes made to the raffle schedule, as follows:

The June 13, 2022, drawing at Holy Cross Church, 16 Church Square is hereby changed to December 10, 2022 after the 5:30 pm Mass.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The application changing Raffle dates for Holy Cross Church be and the same is hereby approved; and

THAT: The Town Clerk is authorized to issue said License in accordance with the Rules and Regulations of the Legalized Games of Chance Control Commission.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1464

AN ORDINANCE TO AMEND ORDINANCE NOS. 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438, 1460 AND ORDINANCE DATED SEPTEMBER 3, 1885, REGARDING THE TABLE OF ORGANIZATION OF THE HARRISON POLICE DEPARTMENT

WHEREAS, the Town of Harrison, in consultation with the Department of Community Affairs, Division of Local Government Services (“DLGS”), established a Table of Organization for the Harrison Police Department (“HPD”) pursuant to Ordinance No. 1336; and

WHEREAS, by Ordinance No. 1460, the Mayor and Council set the Table of Organization for the HPD as consisting of no more than:

One (1)	Police Chief
Zero (0)	Police Captains
Seven (7)	Police Lieutenants
Seven (7)	Police Sergeants
Forty-Four (44)	Police Officers (Patrolmen)
Ten (10)	Special Law Enforcement Officers - Class I
Five (5)	Special Law Enforcement Officers - Class II
Three (3)	Special Law Enforcement Officers - Class III; and

WHEREAS, the Town wishes to temporarily amend the Table of Organization for the HPD to provide for one (1) additional Police Lieutenant, to account for long-term absences so that the Table of Organization can be effectively filled.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that Ordinance Numbers 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438, 1460 and Ordinance dated September 3, 1885, be and they are hereby amended as follows:

Section 1. Starting on the effective date of this Ordinance and ending 12/31/2022, the HPD shall hereafter consist of no more than:

One (1)	Police Chief
Zero (0)	Police Captains
Eight (8)	Police Lieutenants
Seven (7)	Police Sergeants
Forty-Four (44)	Police Officers (Patrolmen)
Ten (10)	Special Law Enforcement Officers - Class I
Five (5)	Special Law Enforcement Officers - Class II
Three (3)	Special Law Enforcement Officers - Class III.

Section 2. Starting on 01/01/2023, the HPD shall hereafter consist of no more than:

One (1)	Police Chief
Zero (0)	Police Captains
Seven (7)	Police Lieutenants
Seven (7)	Police Sergeants
Forty-Four (44)	Police Officers (Patrolmen)
Ten (10)	Special Law Enforcement Officers - Class I
Five (5)	Special Law Enforcement Officers - Class II
Three (3)	Special Law Enforcement Officers - Class III.

The reductions established by this Section shall be implemented through attrition, and no person shall have his/her employment terminated or rank reduced because of same.

Section 3. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed to the extent of such inconsistencies.

Section 4. This Ordinance shall take effect immediately upon final passage and publication according to law.

/s/ Ellen Mendoza
Councilwoman Ellen Mendoza

Introduced: 05-17-2022

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on May 17, 2022, the foregoing Ordinance passed on first reading.

Paul J. Zarbetski, Town Clerk

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT			X			
M. CAMANO			X			
M. DOLAGHAN			X			
J. DORAN	X		X			
J. HUARANGA		X	X			
E. MENDOZA			X			
D. SARABANDO			X			
E. VILLALTA			X			
J. FIFE			X			

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1465

AN ORDINANCE TO AMEND ORDINANCE NOS. 1224, 1283, 1345, 1348 AND 1358 REGARDING MUNICIPAL DEPARTMENT HEADS AND TO PROVIDE SALARY INCREASES FOR SAME

BE IT ORDAINED, by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that:

Section 1. There are hereby established salary schedules for all Town employees serving in a Municipal Department Head title, except the Chief of Police and Fire Chief, effective January 1 of the year indicated. The covered titles include: “Municipal Department Head,” “Construction Official/Municipal Engineer,” “Municipal Clerk,” “Chief Financial Officer,” “Superintendent of Public Works,” “Tax Collector,” and “Municipal Department Head – Health & Human Services” (hereinafter “Department Head title(s)”).

A. For all employees serving in a Department Head title before 12/31/2017:

Min	Max 2020	Max 2021	Max 2022	Max 2023	Max 2024
75,000	153,685	158,296	161,462	164,691	167,985

B. For all employees commencing service in a Department Head title after 01/01/18, maximum salary shall be reached after twelve (12) years of service in a Department Head title, on the following salary schedule:

Step	2020	2021	2022	2023	2024
Min	79,591	81,979	83,619	85,291	86,997
Step 2	82,774	85,257	86,962	88,701	90,475
Step 3	86,085	88,668	90,441	92,250	94,095
Step 4	89,527	92,213	94,057	95,938	97,857
Step 5	93,110	95,903	97,821	99,777	101,773
Step 6	96,834	99,739	101,734	103,769	105,844
Step 7	100,708	103,729	105,804	107,920	110,078
Step 8	104,736	107,878	110,036	112,237	114,482
Step 9	108,926	112,194	114,438	116,727	119,062
Step 10	113,283	116,681	119,015	121,395	123,823
Step 11	117,814	121,348	123,775	126,251	128,776
Step 12	122,525	126,201	128,725	131,300	133,926
Max	127,428	131,251	133,876	136,554	139,285

An existing employee of the Town making more than Min. on the date that he/she commences service in a Department Head title shall be placed on the next highest step on the schedule.

Section 2. All conditions not covered by this Ordinance shall continue to be governed, controlled and interpreted by reference to the Town’s ordinances, agreements, resolutions, rules and regulations. Any and all present benefits which are enjoyed by employees covered by this Ordinance, that have not been included in this Ordinance or changed by the Collective Bargaining Agreement, shall be continued, if legal. It is acknowledged that all previous contracts and ordinances applicable to employees serving in Municipal Department Head titles included employees in the title Municipal Department Head who were in charge of a Town department.

Section 3. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

Section 4. The Mayor and Town Clerk are hereby authorized to sign a new CNA with the Harrison Department Heads Association incorporating the above-referenced terms as well as those set forth in Ordinance Nos. 1224, 1283, 1345, 1348 and this Ordinance No. 1464 into the existing CNA.

Section 5. This Ordinance shall take effect immediately upon final passage according to law.

Councilwoman Ellen Mendoza

Introduced: 06-21-2022

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:
James P. Doran

HUDSON COUNTY

**A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE
FOR USE BY HANDICAPPED PERSONS**

WHEREAS: An application was submitted for parking spaces for use by handicapped persons at the locations set forth below.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: SECTION I

Whenever any words and phrases are used in this Resolution, the meaning respectively ascribed to them in Subtitle I of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words used therein; and

THAT: SECTION II

Pursuant to the Authority granted to this municipality by N.J.S.A. 39:4-197.5, the following location is hereby designated as restricted parking space for use by persons who have been issued a special vehicle identification card by the Division of Motor Vehicles. No other persons shall be permitted to park in this space:

309 JOHN STREET
41 SEARING AVENUE

THAT: SECTION III

The Department of Public Works is hereby directed to have proper signs calling attention to the provisions of the Resolution erected or placed upon said streets; and

THAT: SECTION IV

This Resolution shall take effect as required by Law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE FOR THE FIRE DEPARTMENT IN THE TOWN OF HARRISON

WHEREAS: There is a need to purchase one (1) 2022 Ford Explorer for the Fire Department in the Town of Harrison; and

WHEREAS: The Town has joined the Educational Services Commission of New Jersey Co-Op Program for the purpose of purchasing municipal vehicles; and

WHEREAS: The subject vehicle can be purchased from Beyer Ford, 170 Ridgedale Avenue, Morristown, NJ 07960; and

WHEREAS: The maximum amount of this purchase is \$52,000 and funds will be available in the Fire Budget as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized to approve and forward a purchase requisition to Beyer Ford for the purchase of one (1) Fire Department Vehicle as aforesaid, and the Mayor and Town Clerk are hereby authorized to sign any and all documents necessary to effectuate said purchase.

I HEREBY CERTIFY that the funds are available in the 2022 Municipal budget in the Town of Harrison's Fire, Other Expenses Budget Account No. 01-2010-25-2652-192.

Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING A REFUND FOR AN OVERPAYMENT FOR WATER/SEWER ACCOUNT# 0200203500

WHEREAS: There is an overpayment of \$486.00 for water/sewer account # 0200203500 due to the sale of property; and

WHEREAS: The homeowner requested the overpayment be returned.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a refund in the amount of \$486.00 payable to Jiemin Shen, 11 Pepper Lane, Succasunna, NJ 07876.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

**A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN----
BLOCK 92, LOT 18.03**

WHEREAS: On December 16, 2020 the Harrison Tax Collector’s office conducted a sale for unpaid municipal liens for the calendar year 2020; and

WHEREAS: A notice of such sale was posted in five public places in the municipality. A copy of the tax sale notice was sent to each taxpayer on the list; and

WHEREAS: Resulting from such sale, the lien on the real property was sold to various lien holders and the certificate was purchased at 0%; and

WHEREAS: The lien was redeemed with all interest due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a check from trust for the redemption amount and the premium amount.

Certificate # 20-008 Redeemed 6/1/2022
Block: 92
Lot: 18.03
Owner: Kielt, Shirley A.
Property location: 100 ½ Jersey Street Harrison, NJ 07029
Redemption Amount: \$13,854.45
Premium Amount: \$17,500.00
Lien Holder: Fedigan, LLC
474 Mary Allen Way
Mountainside, NJ 07092

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 06/21/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills certified by the Heads of the Departments and approved by the respective committees of the Council (attached); and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of June 2022, and the payrolls for the month of April 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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be a true and correct copy

Paul J. Zarbetski, Town Clerk