

ZOOM MEETING

MEETING OF THE
MAYOR AND COUNCIL
TOWN OF HARRISON
HARRISON, NEW JERSEY 07029

MAY 17, 2022

AGENDA

MEETING

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 5-3-2022

OPEN DISCUSSION OF AGENDA ITEMS

LEGAL

- A RESOLUTION AWARDING A CONTRACT TO PICERNO GIORDANO CONSTRUCTION, LLC FOR BASKETBALL COURT IMPROVEMENTS AT THE HARRISON COURTS, 14-28 FRANK E. RODGERS BOULEVARD SOUTH

LICENSE

- A RESOLUTION TO APPROVE BOX LUNCH LICENSES
- A RESOLUTION TO APPROVE LAUNDROMAT LICENSES

ORDINANCE

INTRODUCTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1464

AN ORDINANCE TO AMEND ORDINANCE NOS. 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438 AND ORDINANCE DATED SEPTEMBER 3, 1885, REGARDING THE TABLE OF ORGANIZATION OF THE HARRISON POLICE DEPARTMENT

POLICE

- A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS

FINANCE

- A RESOLUTION AUTHORIZING A REFUND OF THE EXCESS ESCROW AMOUNT HELD BY THE TOWN OF HARRISON
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT

ADJOURN

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AWARDING A CONTRACT TO PICERNO GIORDANO CONSTRUCTION, LLC FOR BASKETBALL COURT IMPROVEMENTS AT THE HARRISON COURTS, 14-28 FRANK E. RODGERS BOULEVARD SOUTH

WHEREAS: The Town advertised for bids in accordance with law for Basketball Court Improvements, at the Harrison Courts, 14-28 Frank E. Rodgers Boulevard South, in accordance with specifications prepared by the Town Engineer; and

WHEREAS: In response to said advertisement for bids, the bid of Picerno Giordano Construction, LLC, 200 Market Street, Kenilworth, NJ 07033, in the amount of ONE HUNDRED THIRTY THOUSAND SEVEN HUNDRED SIXTY AND 00/100 DOLLARS (\$130,760.00) was the lowest responsible bid received.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The bid of Picerno Giordano Construction, LLC for Basketball Court Improvements at the Harrison Courts, 14-28 Frank E. Rodgers Boulevard South in the amount of ONE HUNDRED THIRTY THOUSAND SEVEN HUNDRED SIXTY AND 00/100 DOLLARS (\$130,760.00) as the lowest responsible bid received, be and the same is hereby accepted, and the Contract for same is hereby awarded to Picerno Giovanni Construction, LLC, and the proper officers be and they are hereby authorized and instructed to execute said Contract.

I HEREBY CERTIFY that the funds are available in the Hudson County Open Space 2020 Harrison Courts Grant 01-9300-00-8800-114.

Gabriela V. Simoes Dos Santos, Chief Financial Officer

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: License

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION TO APPROVE BOX LUNCH LICENSES

WHEREAS: The entity set forth below has applied for a Box Lunch License

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following application for BOX LUNCH license listed below be and the same is hereby approved for the period of one (1) year ending June 30, 2022:

Celestino Bandeira 1059 Neck Lane
T/A Sal's Lunch Elizabeth NJ

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: License

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION TO APPROVE LAUNDROMAT LICENSES

WHEREAS: The entities set forth below have applied to the Town of Harrison for Laundromat Licenses.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The applications for Laundromat License Renewal for the period ending February 1, 2023, for the entities shown below, be and same are hereby approved.

- DaSilva Laundromat 745 Harrison Ave., Harrison, NJ
- Laundry Place 701 Frank E. Rodgers Blvd N, Harrison, NJ
- Reliable Laundromat LLC 308 Harrison Ave., Harrison, NJ

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1464

AN ORDINANCE TO AMEND ORDINANCE NOS. 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438, 1460 AND ORDINANCE DATED SEPTEMBER 3, 1885, REGARDING THE TABLE OF ORGANIZATION OF THE HARRISON POLICE DEPARTMENT

WHEREAS, the Town of Harrison, in consultation with the Department of Community Affairs, Division of Local Government Services (“DLGS”), established a Table of Organization for the Harrison Police Department (“HPD”) pursuant to Ordinance No. 1336; and

WHEREAS, by Ordinance No. 1460, the Mayor and Council set the Table of Organization for the HPD as consisting of no more than:

One (1) - Police Chief
Zero (0) - Police Captains
Seven (7) - Police Lieutenants
Seven (7) - Police Sergeants
Forty-Four (44) - Police Officers (Patrolmen)
Ten (10) - Special Law Enforcement Officers - Class I
Five (5) - Special Law Enforcement Officers - Class II
Three (3) - Special Law Enforcement Officers - Class III; and

WHEREAS, the Town wishes to temporarily amend the Table of Organization for the HPD to provide for one (1) additional Police Lieutenant, to account for long-term absences so that the Table of Organization can be effectively filled.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that Ordinance Numbers 974, 1055, 1122, 1253, 1316, 1336, 1411, 1438, 1460 and Ordinance dated September 3, 1885, be and they are hereby amended as follows:

Section 1. Starting on the effective date of this Ordinance and ending 12/31/2022, the HPD shall hereafter consist of no more than:

One (1) - Police Chief
Zero (0) - Police Captains
Eight (8) - Police Lieutenants
Seven (7) - Police Sergeants
Forty-Four (44) - Police Officers (Patrolmen)
Ten (10) - Special Law Enforcement Officers - Class I
Five (5) - Special Law Enforcement Officers - Class II
Three (3) - Special Law Enforcement Officers - Class III.

Section 2. Starting on 01/01/2023, the HPD shall hereafter consist of no more than:

One (1) - Police Chief
Zero (0) - Police Captains
Seven (7) - Police Lieutenants
Seven (7) - Police Sergeants
Forty-Four (44) - Police Officers (Patrolmen)
Ten (10) - Special Law Enforcement Officers - Class I
Five (5) - Special Law Enforcement Officers - Class II

Three (3) - Special Law Enforcement Officers - Class III.

The reductions established by this Section shall be implemented through attrition, and no person shall have his/her employment terminated or rank reduced because of same.

Section 3. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed to the extent of such inconsistencies.

Section 4. This Ordinance shall take effect immediately upon final passage and publication according to law.

Councilwoman Ellen Mendoza

Introduced: 05-17-2022

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:
James P. Doran

HUDSON COUNTY

**A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE
FOR USE BY HANDICAPPED PERSONS**

WHEREAS: An application was submitted for parking spaces for use by handicapped persons at the locations set forth below.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: SECTION I

Whenever any words and phrases are used in this Resolution, the meaning respectively ascribed to them in Subtitle I of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words used therein; and

THAT: SECTION II

Pursuant to the Authority granted to this municipality by N.J.S.A. 39:4-197.5, the following location is hereby designated as restricted parking space for use by persons who have been issued a special vehicle identification card by the Division of Motor Vehicles. No other persons shall be permitted to park in this space:

326 CROSS STREET
232 PATTERSON STREET

THAT: SECTION III

The Department of Public Works is hereby directed to have proper signs calling attention to the provisions of the Resolution erected or placed upon said streets; and

THAT: SECTION IV

This Resolution shall take effect as required by Law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

**A RESOLUTION AUTHORIZING A REFUND OF THE EXCESS
ESCROW AMOUNT HELD BY THE TOWN OF HARRISON**

WHEREAS: On August 9, 2012, the Town of Harrison (the “Town”) entered into a Guaranty of Payment Agreement (the “Agreement”) with Ironstate Holdings LLC, Richard A. Miller, Michael E. Richman and Edward Kohler (the “Guarantor”) related to the General Improvement Bonds issued on April 11, 2012 and August 9, 2012 (the “Bonds”); and

WHEREAS: An amendment to the Agreement, Amendment No. 1 to Guaranty of Payment dated March 15, 2022 (“Amendment No. 1”), noted that debt service savings might be achieved through refunding the 2012 A-3 Bonds and 2012 B-2 Bonds (the “Refunded Bonds”), and on March 15, 2022, the Town issued its \$7,505,000 General Obligation Refunding Bonds, Series 2022-2, the proceeds of which were used to redeem the Refunded Bonds; and

WHEREAS: Pursuant to Section 1.4 (b) of the Agreement, a Revised Escrow Sum totaling \$42,459.99 was calculated as the difference between the maximum annual Debt Service on the Refunded Bonds and the Aggregate Net Annual Service Charge generated by Building 1 URE and Building 2B URE in 2022; and

WHEREAS: Pursuant to the Agreement in any year in which the Revised Escrow Sum, \$42,459.99, is less than the previously calculated Revised Escrow Sum, \$126,811.33, the Town must refund the excess (the “Excess Escrow Amount”), or \$84,351.34.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Excess Escrow Amount of \$84,351.34 shall be refunded to the Guarantor.

THAT: The Chief Financial Officer is authorized to refund the Excess Escrow Amount of \$84,351.34 to the Guarantor and/or its authorized payee.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 05/17/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills for the months of April And May 2022, certified by the Heads of the Departments and approved by the respective committees of the Council; and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the months of May and 2022, and the payrolls for the month of April 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk