

ZOOM MEETING

MEETING OF THE
MAYOR AND COUNCIL
TOWN OF HARRISON
HARRISON, NEW JERSEY 07029

APRIL 5, 2022

AGENDA

MEETING

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 3-15-2022

OPEN DISCUSSION OF AGENDA ITEMS

LEGAL

- A RESOLUTION AMENDING A CONTRACT WITH SHAW SPORTS TURF
- A RESOLUTION APPROVING OPRA SETTLEMENT
- A RESOLUTION AWARDED AN EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT TO HORIZON BLUE CROSS AND BLUE SHIELD OF NEW JERSEY FOR DENTAL INSURANCE COVERAGE

MUNICIPAL BUDGET

- INTRODUCTION OF THE 2022 MUNICIPAL BUDGET

POLICE

- A RESOLUTION SUPPORTING THE 2022 UDRIVE. UTEXT. UPAY. DISTRACTED DRIVING CRACKDOWN APRIL 1 - 30, 2022
- A RESOLUTION AUTHORIZING THE PURCHASE OF TWO VEHICLES FOR THE POLICE DEPARTMENT IN THE TOWN OF HARRISON

FINANCE

- A RESOLUTION TO CANCEL A CAPITAL APPROPRIATION BALANCE OF THE WATER/SEWER UTILITY BUDGET
- A RESOLUTION AUTHORIZING REFUND OF VARIOUS RECREATION PROGRAM PAYMENTS
- A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY EMERGENCY APPROPRIATIONS TO THE 2022 MUNICIPAL BUDGET
- A RESOLUTION AUTHORIZING A TRANSFER PURSUANT TO N.J.S.A. 40:48-17.1
- A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN--BLOCK 15, LOT 10, AND BLOCK 160, LOT 22
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT
ADJOURN

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AMENDING A CONTRACT WITH SHAW SPORTS TURF

WHEREAS: By Resolution dated August 3, 2021, the Mayor and Council duly awarded a Contract to Shaw Sports Turf, 185 South Industrial Blvd, Calhoun, GA 30701, to install synthetic Turf and remove and replace Fencing through the ESCNJ, at the Harrison Soccer Courts, 14 FER Blvd., S; and

WHEREAS: During the course of work to date it became necessary to authorize additional services in the net amount of \$5,567.00, as outlined in Change Order No. 1 prepared by the Town Engineer and approved by the Mayor and Council.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Council approve Change Order No. 1 and the Mayor and Town Clerk be and they are hereby authorized to execute any and all documents necessary and proper to effectuate the purpose of this Resolution.

I HEREBY CERTIFY that the funds are available in
in the Hudson County Open Space 2020 Harrison Courts
Grant 01-9300-00-8800-114.

Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk



Comprell Equipment & Service, Inc.
 t/a CES Fence Inc.
 5D Great Meadow Lane
 East Hanover, NJ 07936

www.cesfence.com
 Sales@cesfence.com
 (973) 428-8687 FAX: 973-428-4867

ESTIMATE
 33437863

DATE: 03/02/2022
PO#:

CUSTOMER
Shaw Sports Turf Rickey Ackerman 185 South Industrial Boulevard Calhoun, GA, 30701

SERVICE LOCATION
Shaw Sports Turf Twp. pf Harrison 14 Frank E Rodgers Boulevard South Harrison, NJ, 07029 (706) 264-8243 rickey.ackerman@shawinc.com

DESCRIPTION

Estimate			
Description	Qty	Rate	Total
Top Netting Level	1.00	\$5,567.00	\$5,567.00
OPTIONAL Furnish and Install all new 10' high black knotted netting \$4988.00 Next day shipping from Washington \$579.00			
NJ 2018 Sales Tax		6.625%	\$0.00

CUSTOMER MESSAGE

Estimate valid for only 30 days of date. Fully Insured. Balance due the day job is completed. Not responsible for pool, sprinkler line or private utilities NOT marked. Customer agrees to establish property lines, is responsible for zoning regulations and securing any permits. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorizing and responsible for payments as outlined. 50% Deposit required along with signed estimate 1.5% Monthly Charge if not paid within 30 days of completion. 1 Year warranty on craftsmanship. Wood material is industry nominal size, splits, knots, warping and cracks on wood products are not covered on warranty

Estimate Total: \$5,567.00

PRE-WORK SIGNATURE

Signed by _____

Customer accepts all terms as defined by this contract.

*Resolution
 2021-132
 Certification*

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:
Ellen Mendoza

HUDSON COUNTY

A RESOLUTION AWARDING AN EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT TO HORIZON BLUE CROSS AND BLUE SHIELD OF NEW JERSEY FOR DENTAL INSURANCE COVERAGE

WHEREAS: There exists a need for the services of an insurance company to provide contractually mandated dental insurance coverage to Town employees/retirees and their dependents for the period of May 01, 2022 through December 31, 2022; and

WHEREAS: The Town, through a broker, has solicited quotes from insurers, including Horizon Blue Cross Blue Shield of New Jersey, Delta Dental of New Jersey, and Aetna; and

WHEREAS: The proposal of Horizon was most advantageous to the Town, price and other factors considered; and

WHEREAS: The purchase of insurance coverage is considered an extraordinary unspecifiable service and thus exempt from public bidding under N.J.S.A. 40A:11-5 (1) (m). The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for extraordinary unspecifiable services and the contract itself must be available for public inspection; and

WHEREAS: Pursuant to N.J.S.A. 40A:11-5 (1) (a), the Mayor and Council believes that it is in the best interests of the Town to award a contract to Horizon; and

WHEREAS: The maximum amount of the contract is not to exceed \$175,000, depending on the number of enrollments, and funds are available in the Municipal Budget, as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract for extraordinary unspecifiable services with Horizon Blue Cross Blue Shield of New Jersey for dental insurance; and

THAT: This contract is awarded as an extraordinary unspecifiable services contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law; and

THAT: A notice of this action shall be printed once in the Jersey Journal.

I HEREBY CERTIFY that the funds will be available in the 2022 Municipal Budget, Group Insurance, Acct# 01-2010-23-2202-139.

Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

INTRODUCTION OF THE 2022 MUNICIPAL BUDGET

SEE ATTACHED

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:
James P. Doran

HUDSON COUNTY

A RESOLUTION SUPPORTING THE 2022 UDRIVE. UTEXT. UPAY.
DISTRACTED DRIVING CRACKDOWN APRIL 1 - 30, 2022

WHEREAS: Distracted driving is a serious, life-threatening practice that is preventable; and

WHEREAS: Distracted driving can result in injuries and deaths to all road users (motorists, pedestrians and bicyclists); and

WHEREAS: Distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; and

WHEREAS: In 2019 alone, distracted driving-related crashes resulted in 3,142 deaths and 400,000 injuries on our nation’s roads; and

WHEREAS: In New Jersey distracted driving was listed as a contributing circumstance in 49-percent of all motor vehicle crashes in 2019; and

WHEREAS: The State of New Jersey will participate in the nationwide Distracted Driving 2022 Crackdown from April 1 - 30, 2022 in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; and

WHEREAS: The national slogan for the campaign is UDrive. UText. UPay; and

WHEREAS: A reduction in distracted driving in New Jersey will save lives on our roadways.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Town of Harrison declares it’s support for the *Distracted Driving 2022 Crackdown* both locally and nationally from April 1 - 30, 2022, and pledges to increase awareness of the dangers of distracted driving.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:
James P. Doran

HUDSON COUNTY

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO VEHICLES
FOR THE POLICE DEPARTMENT IN THE TOWN OF HARRISON

- WHEREAS: There is a need to purchase two (2) 2022 Ford Explorer Utility Vehicles for the Police Department in the Town of Harrison; and
- WHEREAS: The Town has joined the Cranford Cooperative Program for the purpose of purchasing police vehicles; and
- WHEREAS: The subject vehicles can be purchased from Gentilini Motors, 500 John S. Penn Blvd., Woodbine, NJ 08270, which honors the Cranford Cooperative Program pricing; and
- WHEREAS: The Town has to also upfit the vehicles which can be done utilizing NJ State Contract 17-Fleet-00760 through General Sales Administration, 47 N. Dell Avenue, Kenvil, NJ 07847; and
- WHEREAS: The maximum amount of this purchase, which will be financed through a lease/purchase option for three (3) years, is \$36,605.00 (annually), and
- WHEREAS: Funds are available as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer and the Chief of Police are hereby authorized to approve and complete all necessary documentation to effectuate said lease and to order the referenced vehicles, and the Mayor and Town Clerk are hereby authorized to sign any and all documents necessary to effectuate said purchase.

I HEREBY CERTIFY that the funds are available in the 2022 Town of Harrison's Police Department Other Expense Budget Account No. 01-2010-25-2402-192, and the balance is subject to future budget appropriations.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

**A RESOLUTION TO CANCEL A CAPITAL APPROPRIATION
BALANCE OF THE WATER/SEWER UTILITY BUDGET**

WHEREAS: Ordinance No. 809 was adopted on August 5, 1986 for general improvements to the Water/Sewer utility system in the Town of Harrison; and

WHEREAS: The project was completed and a balance of \$4.00 remains of unexpended debt authorization; and

WHEREAS: It is necessary to formally cancel said balances so that the unexpended balances may be returned to each respective Capital Improvement fund or credited to Fund Balance, if appropriate, and unused debt authorizations may be cancelled.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The balance of unused debt authorization in the amount of \$4.00 for Ordinance No. 809 be cancelled.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING REFUND OF VARIOUS RECREATION PROGRAM PAYMENTS

WHEREAS: Payments for recreation programs have been received on behalf of various participants and deposited into Current accounts 01-1920-08-1050-017/025, Basketball Rec Fees and Swim Program Fees; and

WHEREAS: The participants signed up for programs that were not held.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The refund payments in the amounts listed below each be turned over to the following payees:

		Current
Monica Rafael	123 Sussex St, Apt 2, Harrison NJ 07029	\$25.00
Fatima Errahali	719 Jersey Street, Harrison NJ 07029	\$25.00
Aicha Elkanoune	433 Hamilton Street, 2 nd Floor, Harrison NJ 07029	\$25.00
Nilton Fernandez	627 Sussex Street, Harrison NJ 07029	\$50.00

Total: \$125.00

THAT: The Chief Financial Officer is hereby authorized and directed to issue checks in the above amounts to the corresponding payees.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY
EMERGENCY APPROPRIATIONS TO THE 2022 MUNICIPAL BUDGET

WHEREAS: An emergency has arisen with respect to the payment of various bills prior to the adoption of the 2022 Municipal Budget; and

WHEREAS: Adequate provision will be made in the 2022 Municipal Budget, which has not yet been adopted; and

WHEREAS: N.J.S.A. 40A:4-20 provides for the creation of a temporary emergency appropriation for payment of said bills; and

WHEREAS: The total emergency appropriation resolution adopted in the year 2022 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A 40A:4-20) including this Resolution total \$11,348,649.70.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: With not less than two-thirds of all members affirmatively concurring, in accordance with N.J.S.A. 40A:4-20, a temporary emergency appropriation be and the same is made for the following line item appropriations to be provided in full in the 2022 Municipal Budget under the titles of:

				04/05/22
GENERAL GOVERNMENT:				
	Construction Code Official	-	Other Expenses	31,000.00
PUBLIC SAFETY				
	Fire	-	Other Expenses	27,000.00
	Police	-	Other Expenses	5,000.00
	Police & Fire	-	Radio Communications	10,000.00
PUBLIC WORKS				
	Public Works Streets, Roads, Pub Build	-	Other Expenses	28,000.00
HEALTH & WELFARE				
	Board of Health	-	Other Expenses	35,000.00
RECREATION & EDUCATION				
	Celebration of Public Events			3,000.00
TOTAL MUNICIPAL APPROPRIATIONS				\$ 139,000.00

THAT: Said temporary emergency appropriations will be provided for in full in the 2022 Municipal Budget under the titles set forth above; and

THAT: One certified copy of this Resolution shall be filed with the Director of the Division of Local Government Services.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

Meeting Date: 04/05/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION AUTHORIZING A TRANSFER PURSUANT TO
N.J.S.A. 40:48-17.1

WHEREAS: New Jersey state law, N.J.S.A. 40:48-17.1, authorizes municipalities to transfer to local school districts either “surplus revenue unappropriated or anticipated receipts unappropriated for municipal purposes” as the governing body deems advisable for use by said local school districts for school/educational purposes; and

WHEREAS: The Mayor and Council of the Town of Harrison deems it advisable to transfer \$425,000 to the Harrison Board of Education for use by said Board for school/educational purposes for the 2022-23 school year (the “Transfer”); and

WHEREAS: The Transfer is in the best interests of the Town and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Transfer is hereby authorized; and

THAT: The Transfer shall be included in the Town’s 2022 Municipal Budget; and

THAT: The Chief Financial Officer is hereby authorized and directed to take any and all action necessary and proper to effectuate the Transfer.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to
be a true and correct copy

Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

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Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

**A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN--
BLOCK 15, LOT 10, AND BLOCK 160, LOT 22**

- WHEREAS: On December 13, 2019 the Harrison Tax Collector’s office conducted a sale for unpaid municipal liens for the calendar year 2019; and
- WHEREAS: A notice of such sale was posted in five public places in the municipality. A copy of the tax sale notice was sent to each taxpayer on the list; and
- WHEREAS: Resulting from such sale, the lien on the real property was sold to various lien holders and the certificate was purchased at 0%; and
- WHEREAS: The lien was redeemed with all interest due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a check from trust for the redemption amount and the premium amount.

Certificate # 19-015 Redeemed 3/25/2022
 Block: 15
 Lot: 10
 Owner: Dearie, David & Janice
 Property location: 210 Cleveland Avenue Harrison, NJ 07029
 Redemption Amount: \$35,559.77
 Premium Amount: \$21,000.00
 Lien Holder: ATCF II NEW JERSEY LLC. TAXSERV
 P.O. Box 69239
 Baltimore, MD 21264

Certificate # 20-010 Redeemed 3/28/2022
 Block: 160
 Lot: 22
 Owner: Borkowski, Ziggy
 Property location: 18 Ann Street Harrison, NJ 07029
 Redemption Amount: \$29,061.10
 Premium Amount: \$18,600.00
 Lien Holder: James Tricarico
 124 Madison Street 1R
 Hoboken, NJ 07030

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

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Presented by Councilperson:
Jesus Huaranga

HUDSON COUNTY

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills for the month of March 2022, certified by the Heads of the Departments and approved by the respective committees of the Council; and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of April 2022, and the payrolls for the month of March 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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