

ZOOM MEETING

MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON  
HARRISON, NEW JERSEY 07029

**MARCH 15, 2022**

AGENDA

**MEETING**

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 2-15-2022

OPEN DISCUSSION OF AGENDA ITEMS

**FIRE**

- A RESOLUTION TO HIRE FIRE FIGHTERS FOR THE HARRISON FIRE DEPARTMENT

**LEGAL**

- A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO SUBURBAN CONSULTING ENGINEERS, INC.
- A RESOLUTION RENEWING A CONTRACT FOR EMERGENCY MEDICAL SERVICES IN THE TOWN OF HARRISON WITH PRIME HEALTHCARE SERVICES – SAINT CLARE’S, LLC
- A RESOLUTION TO AUTHORIZE THE SALE OF CERTAIN PERSONAL PROPERTY
- A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO DESMAN DESIGN MANAGEMENT
- A RESOLUTION TO AMEND THE LEASE OF TOWN REAL PROPERTY TO NEW CINGULAR WIRELESS PCS, LLC AND TO PROVIDE CONSENT FOR CO-LOCATION

**ORDINANCE**

ADOPTION OF THE FOLLOWING ORDINANCE:

**ORDINANCE NO. 1463**

AN ORDINANCE TO AMEND ORDINANCE NUMBERS 1363 AND 1423 REGARDING THE EMPLOYMENT CONTRACT OF CHIEF OF POLICE DAVID STRUMOLO AND TO PROVIDE SALARY INCREASES

**POLICE**

- A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE FOR USE BY HANDICAPPED PERSONS
- A RESOLUTION RE-APPOINTING SPECIAL LAW ENFORCEMENT OFFICERS

**FINANCE**

- A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY EMERGENCY APPROPRIATIONS TO THE 2022 MUNICIPAL BUDGET

- A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY EMERGENCY APPROPRIATIONS TO THE 2022 WATER AND SEWER BUDGET
- A RESOLUTION AUTHORIZING REFUND OF PERMIT#20220017
- A RESOLUTION TO AUTHORIZE REFUNDING A DOG LICENSE
- A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN---BLOCK 9, LOT 61, AND BLOCK 159, LOT 57
- A RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE FOR THE CONSTRUCTION DEPARTMENT IN THE TOWN OF HARRISON
- A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Fire

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION TO HIRE FIRE FIGHTERS FOR THE HARRISON FIRE DEPARTMENT**

WHEREAS: There are vacancies in the Harrison Fire Department Table of Organization for the position of Firefighter.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following individuals are hereby appointed as Firefighters from the existing Certification of Eligibles #OL211152, subject to satisfactory completion of pre-employment processing:

- Brendyn Godesky
- Frank Kelly-Iasparri
- Christian Marulanda
- Travis Marra
- Cecilia Morales
- Evan Morris
- Steven Ortiz
- Cristina Sanchez.

THAT: The effective date of this Resolution shall be dependent upon completion of the above mentioned requirements; the Fire Director shall issue a Departmental Order for the above-referenced individuals to report for duty when the subject requirements have been satisfied.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 03/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

## HUDSON COUNTY

### A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO SUBURBAN CONSULTING ENGINEERS, INC.

- WHEREAS: The Town has the need for professional engineering services with expertise in landscape and park design for the Cape May Street Park project (the "Project"); and
- WHEREAS: Due to the nature of the subject appointment, same will be accomplished by way of a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and
- WHEREAS: Suburban Consulting Engineers, Inc., 96 US Highway 206, Suite 101, Flanders, NJ ("Suburban") 07836, has previously completed and submitted a Business Entity Disclosure certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Town of Harrison in the previous one (1) year, and that the contract will prohibit it from making any reportable contributions through the term of the contract, and Suburban has further completed and submitted a C. 271 Political Contribution Disclosure Form; and
- WHEREAS: Suburban has already completed most of the engineering work on the Project, and now the Town needs the following Bidding Phase items completed as soon as possible to bid the Project and award a contract for construction of the Project: Final Rendering Preparation; Bid Document Preparation; and Advertisement for Bids, as set forth in Suburban's 11-03-2021 Proposal (the "Items"); and
- WHEREAS: Suburban has proposed to complete the Items for \$18,400, and given its involvement in the Project and the need to move quickly so that construction can commence as soon as possible, seeking competitive bids is not in the best interests of the Town; and
- WHEREAS: The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for "Professional/Extraordinary Unspecifiable Services" exempt from bidding and the contract itself must be available for public inspection; and
- WHEREAS: The maximum amount of the contract is \$20,000, and funds are available as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract with Suburban Consulting Engineers, Inc.; and

THAT: This contract is awarded as a “Professional/Extraordinary Unspecifiable Services” contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law.

I HEREBY CERTIFY that the funds are available under the Public Art & Open Space Recreation Trust Fund.

\_\_\_\_\_  
 Gabriela V. Simoes Dos Santos, Chief Financial Officer

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
 James A. Fife, Mayor

I hereby certify this to be a true and correct copy

\_\_\_\_\_  
 Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION RENEWING A CONTRACT FOR EMERGENCY  
MEDICAL SERVICES IN THE TOWN OF HARRISON WITH PRIME  
HEALTHCARE SERVICES – SAINT CLARE’S, LLC**

WHEREAS: The Town advertised for proposals pursuant to the Competitive Contracting procedures of the Local Public Contracts Law, N.J.S.A 40A:11-4.1, et seq., for emergency medical services for the Town of Harrison; and

WHEREAS: The Mayor and Council authorized the use of Competitive Contracting by Resolution No. R-2018-172, dated November 20, 2018; and

WHEREAS: By Resolution No. R-2019-18, dated January 13, 2019, the Town awarded a contract to Prime Healthcare Services – Saint Clare’s, LLC (“Saint Clare’s Health”) for two (2) years with three (3) renewal options of one (1) year each (the “Contract”); and

WHEREAS: The two (2) year Contract expired on or about February 22, 2021 and was renewed for one year via Resolution 2021-13; and

WHEREAS: The Fire Director has recommended that the Contract be extended for another year.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Contract between the Town and Saint Clare’s Health, for emergency medical services, be and the same is hereby extended for a period of one (1) year, expiring February 22, 2023.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO AUTHORIZE THE SALE OF CERTAIN  
PERSONAL PROPERTY**

WHEREAS: The Mayor and Council has determined that certain personal property of the Town consisting of the following is no longer needed for public purposes:

<u>Year &amp; Make</u>	<u>Vehicle Identification No.</u>	<u>Mileage</u>	<u>Minimum Bid</u>
2007 Chevy Express Van	1GNFG15Z871234109	14,978	\$1,500.00
2005 Chevy C5500 Aero Elite Bus	1GBE5V1EX5F519077	96,108	\$2,000.00
2006 Chevy C5500 Aero Elite Bus	1GBE5V1E66F401139	84,786	\$2,000.00
2002 Chevy Blazer	1GNNDT13W02K234491	45,191	\$500.00
1998 Chevy Malibu	1G1ND52M9W6256272	52,677	\$500.00
2005 Ford Excursion With 8' Western Ultra Mount Plow Package	1FMNU41S85EB92274	43,705	\$6,000.00

WHEREAS: N.J.S.A. 40A:11-36 requires that such personal property with an estimated fair value in excess of 15% of the bidding threshold shall be sold at public auction to the highest bidder.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Certain personal property of the Town set forth in detail above is declared to be surplus, no longer needed for public purposes, and is to be sold at public auction pursuant to N.J.S.A. 40A:11-36; and

THAT: The Town Clerk is hereby authorized and directed to advertise a public auction of the aforementioned personal property on such date and time to be determined by the Town Clerk, said sale to be held in the Town Garage, 600 Essex Street, Harrison, NJ 07029, or such other proper location as shall be set forth in the advertisement; and

THAT: The Town reserves the right to reject any and all bids if it determines such rejection to be in the public interest; and

THAT: Said auction shall be held in accordance with procedures to be announced prior to the commencement of same.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT TO DESMAN DESIGN MANAGEMENT**

WHEREAS: The Town has the need to appoint an experienced Engineering Firm to provide professional engineering services for the maintenance of the Harrison Parking Center; and

WHEREAS: Due to the nature of the subject appointment, same will be accomplished by way of a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS: The anticipated term of the contract is not to exceed one (1) year; and

WHEREAS: Desman Design Management previously completed and submitted a Business Entity Disclosure certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Town of Harrison in the previous one (1) year, and that the contract will prohibit it from making any reportable contributions through the term of the contract, and Desman Design Management has further completed and submitted a C. 271 Political Contribution Disclosure Form; and

WHEREAS: The Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for “Professional/Extraordinary Unspecifiable Services” exempt from bidding and the contract itself must be available for public inspection; and

WHEREAS: The maximum amount of the contract is \$55,500.00, and funds are available in the Harrison Parking Garage Utility Budget Other Expenses as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same are hereby authorized to execute a contract with Desman Design Management; and

THAT: This contract is awarded as a Professional/Extraordinary Unspecifiable Services contract in accordance with N.J.S.A. 40A:11-5(1)(a) of the Local Public Contracts Law, and N.J.S.A. 19:44A-20.5.

I hereby certify that the funds will be available upon adoption of the 2022 Harrison Parking Garage Utility Budget, Other Expenses Account No. 07-2010-55-5020-02.

Gabriela V. Simoes-Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to be a true and correct copy

Paul J. Zarbetski, Town Clerk



**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO AMEND THE LEASE OF TOWN REAL PROPERTY TO NEW CINGULAR WIRELESS PCS, LLC AND TO PROVIDE CONSENT FOR CO-LOCATION**

WHEREAS: Pursuant to Resolution Numbers R-2018-59 and R-2018-180, a portion of Block 166, Lot 2.01, commonly known as 600 Essex Street, owned by the Town of Harrison, consisting of approximately 1,500+/square feet (the "Property"), was leased to New Cingular Wireless PCS, LLC ("AT&T") for use only for wireless communication purposes in the amount of \$2,750/month increasing annually 2%, and 100% of the co-location rents (the "Lease"); and

WHEREAS: The Lease needs to be amended to clarify that it is AT&T that pays the co-location rents to the Town and not the co-locator, and the proposed First Amendment to Land Lease Agreement is attached hereto (the "Amendment"); and

WHEREAS: A wireless communications company, T-Mobile, wants to co-locate on the Property, with the Town receiving a proposed monthly rent of \$2,429.38 (monthly rent of \$2,030.32 + additional monthly equipment charges of \$399.06) increasing annually 2% (the "Co-location"); and

WHEREAS: Under the Lease, the Town has to provide "written consent" of all co-location; and

WHEREAS: It is in the best interest of the Town to execute the Amendment and to consent to the Co-location.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk be and the same is hereby authorized to execute the Amendment with such minor changes as the Mayor and counsel to the Town believes are necessary and proper, and the Town consents to the Co-location set forth above.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1463

**AN ORDINANCE TO AMEND ORDINANCE NUMBERS 1363 AND 1423 REGARDING  
THE EMPLOYMENT CONTRACT OF CHIEF OF POLICE DAVID STRUMOLO  
AND TO PROVIDE SALARY INCREASES**

BE IT ORDAINED, by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that:

**Section 1.** There is hereby established a salary for David Strumolo to serve as the Chief of Police of the Town of Harrison Police Department as follows:

- 03/01/2020 – 02/28/2021 - \$202,000 annual
- 03/01/2021 - 02/28/2022 - \$208,060 annual
- 03/01/2022 - 02/28/2023 - \$214, 302 + \$5,770 = \$220,072 (see attached Contract for a breakdown of the calculation) annual
- 03/01/2023 - 02/29/2024 - \$226,674

**Section 2.** The terms and conditions of employment for Police Chief David Strumolo are set forth at length in the attached Contract between the Town of Harrison, Hudson County, New Jersey and David Strumolo to serve as Chief of Police (the “Contract”).

**Section 3.** The Mayor and Town Clerk are hereby authorized to sign the Contract with David Strumolo to serve as the Chief of Police.

**Section 4.** Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

**Section 5.** This Ordinance shall take effect immediately upon final passage according to law.

/s/ Ellen Mendoza  
Councilwoman Ellen Mendoza

Introduced: 02-15-2022

I, Paul J. Zarbetski, Town Clerk of the Town of Harrison, County of Hudson, State of New Jersey, hereby certify that at a Meeting of the Mayor and Council held on February 15, 2022, the foregoing Ordinance passed on first reading.

Paul J. Zarbetski, Town Clerk

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	X		X			
M. CAMANO						X
M. DOLAGHAN			X			
J. DORAN						X
J. HUARANGA			X			
E. MENDOZA						X
D. SARABANDO		X	X			
E. VILLALTA			X			
J. FIFE			X			

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION DESIGNATING A RESTRICTED PARKING SPACE  
FOR USE BY HANDICAPPED PERSONS**

WHEREAS: An application was submitted for a parking space for use by handicapped persons at the locations set forth below.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: SECTION I

Whenever any words and phrases are used in this Resolution, the meaning respectively ascribed to them in Subtitle I of Title 39 of the Revised Statutes of New Jersey shall be deemed to apply to such words used therein; and

THAT: SECTION II

Pursuant to the Authority granted to this municipality by N.J.S.A. 39:4-197.5, the following location is hereby designated as restricted parking space for use by persons who have been issued a special vehicle identification card by the Division of Motor Vehicles. No other persons shall be permitted to park in this space:

234 PATTERSON STREET

THAT: SECTION III

The Department of Public Works is hereby directed to have proper signs calling attention to the provisions of the Resolution erected or placed upon said streets; and

THAT: SECTION IV

This Resolution shall take effect as required by Law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Police

Resolution #: R-2022-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION RE-APPOINTING SPECIAL LAW ENFORCEMENT OFFICERS**

WHEREAS: The Town, pursuant to N.J.S.A. 40A:14-146.8, et seq., the Special Law Enforcement Officers' Act (the "Act"), has appointed several individuals as Special Law Enforcement Officer, in the Town of Harrison Police Department; and

WHEREAS: The Act provides that Special Law Enforcement Officers may be appointed for terms not to exceed one (1) year; and

WHEREAS: Several Special Law Enforcement Officers in the Town of Harrison Police Department need to be re-appointed for an additional one (1) year term, for calendar year 2022.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following Special Law Enforcement Officers, Class I, Class II, and Class III, be and the same are hereby re-appointed for one (1) year terms for calendar year 2022:

James Pettigrew	(Class I)
Kevin Murphy	(Class I)
David Nankivell	(Class I)
James McDonough	(Class I)
Charles Trucillo	(Class I)
Vincent Doffont	(Class I)
John Yanuzzi	(Class I)

Jack Dolaghan	(Class II)
Juan Barroso	(Class II)
Christopher Vezos	(Class II)

Anthony Coleman	(Class III)
Steven Krushinsky	(Class III)

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY  
EMERGENCY APPROPRIATIONS TO THE 2022 MUNICIPAL BUDGET**

WHEREAS: An emergency has arisen with respect to the payment of various bills prior to the adoption of the 2022 Municipal Budget; and

WHEREAS: Adequate provision will be made in the 2022 Municipal Budget, which has not yet been adopted; and

WHEREAS: N.J.S.A. 40A:4-20 provides for the creation of a temporary emergency appropriation for payment of said bills; and

WHEREAS: The total emergency appropriation resolution adopted in the year 2022 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A 40A:4-20) including this Resolution total \$11,209,649.70.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: With not less than two-thirds of all members affirmatively concurring, in accordance with N.J.S.A. 40A:4-20, a temporary emergency appropriation be and the same is made for the following line item appropriations to be provided in full in the 2022 Municipal Budget under the titles of:

<b>GENERAL GOVERNMENT:</b>			
	Governing Body	- Salaries & Wages	\$ 1,000.00
	Town Clerk's Office	- Salaries & Wages	\$ 17,000.00
	Elections	Salaries & Wages	\$ 3,500.00
	Elections	- Other Expenses	\$ 12,500.00
	Postage		\$ 10,000.00
	Town Treasurer's Office	- Salaries & Wages	\$ 17,000.00
	Telephones & Information	- Other Expenses	\$ 17,000.00
	Information Technology	- Salaries & Wages	\$ 18,000.00
	Tax Assessor's Office	- Salaries & Wages	\$ 4,000.00
	Tax Collector's Office	- Salaries & Wages	\$ 32,000.00
	Legal Services	- Salaries & Wages	\$ 14,000.00
	Public Defender	- Salaries & Wages	\$ 1,000.00
	Zoning Board	- Other Expenses	\$ 500.00
	Planning Board	- Other Expenses	\$ 40,000.00
	Insurance	- Employee's Group	\$ 1,000,000.00
	Insurance	- Other Premiums	\$ 368,704.00
	Insurance	- Workers Compensation	\$ 246,950.00
	Municipal Court	- Salaries & Wages	\$ 30,000.00
	Public Library	- Salaries & Wages	\$ 20,000.00
	Public Library	- Other Expenses	\$ 12,000.00
	Construction Code Official	- Salaries & Wages	\$ 25,000.00
	Construction Code Official	- Other Expenses	\$ 5,000.00
<b>PUBLIC SAFETY</b>			
	Fire	- Salaries & Wages	\$ 525,000.00
	Fire	- Other Expenses	\$ 43,500.00
	Fire Safety	- Salaries & Wages	\$ 14,000.00
	Police	- Salaries & Wages	\$ 687,000.00
	Police	- Other Expenses	\$ 20,000.00
	Police & Fire	- Radio Communications	\$ 9,000.00
<b>PUBLIC WORKS</b>			
	Public Works	- Salaries & Wages	\$ 80,000.00
	Public Works Streets, Roads, Pub Build	- Other Expenses	\$ 36,000.00
	Public Works Vehicle Maint	- Other Expenses	\$ 51,000.00
	Public Works Traffic Signals	- Other Expenses	\$ 18,000.00
	Public Works Building Alarm	- Other Expenses	\$ 2,000.00
	Recycling	- Salaries & Wages	\$ 4,000.00
	Street Lighting		\$ 105,000.00
	Gas & Electric		\$ 59,000.00
<b>HEALTH &amp; WELFARE</b>			
	Board of Health	- Salaries & Wages	\$ 65,000.00
	Board of Health	- Other Expenses	\$ 4,000.00
	Dog Regulations		\$ 14,325.00
<b>RECREATION &amp; EDUCATION</b>			
	Parks & Playgrounds	- Salaries & Wages	\$ 41,500.00
	Parks & Playgrounds	- Other Expenses	\$ 20,000.00
	Senior Citizen's Transportation	- Salaries & Wages	\$ 35,000.00
<b>UNCLASSIFIED</b>			
	Social Security Employer's Share		\$ 50,000.00
	<b>TOTAL MUNICIPAL APPROPRIATIONS</b>		<b>\$ 3,778,479.00</b>
<b>COUNTY TAXES</b>			
			<b>\$ 1,450,198.66</b>
<b>SCHOOL TAXES</b>			
			<b>\$ 1,647,434.00</b>

THAT: Said temporary emergency appropriations will be provided for in full in the 2022 Municipal Budget under the titles set forth above; and

THAT: One certified copy of this Resolution shall be filed with the Director of the Division of Local Government Services.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

---

James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING TO PROVIDE FOR TEMPORARY EMERGENCY APPROPRIATIONS TO THE 2022 WATER AND SEWER BUDGET**

WHEREAS: An emergency has arisen with respect to the payment of various bills prior to the adoption of the 2022 Water and Sewer Budget; and

WHEREAS: Adequate provisions will be made in the 2022 Water and Sewer Budget, which has not yet been adopted; and

WHEREAS: N.J.S.A. 40A:4-20 provides for the creation of temporary emergency appropriation for payment of said bills; and

WHEREAS: The total emergency appropriation resolution adopted in the year 2022 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution total \$ 409,081.25.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: With no less than two-thirds of all members affirmatively concurring, in accordance with N.J.S.A. 40A:4-20, a temporary emergency appropriation be and the same made for the following line item appropriations to be provided in full in the 2022 Water and Sewer Budget un the titles of:

<b>WATER &amp; SEWER UTILITY OPERATING FUND</b>			
Water & Sewer	Salaries & Wages	\$	30,000.00
Water	Other Expenses		5,000.00
Social Security Employer's Share			1,000.00
<b>TOTAL WATER &amp; SEWER APPROPRIATIONS</b>		<u>\$</u>	<u>36,000.00</u>

THAT: Said temporary emergency appropriations with be provided for in full in the 2022 Water and Sewer Budget under the titles set forth above; and

THAT: One certified copy of this Resolution shall be filed with the Director of the Division of Local Government Services.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

Paul J. Zarbetski, Town Clerk



**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING REFUND OF PERMIT#2220017

WHEREAS: Permit #20220017, was issued on January 27, 2022, to Shen Jiemin for 111 Grant Avenue, Harrison NJ 07029 to remove one 1000-gallon underground storage tank and was charged \$200.00 for the permit fee; and

WHEREAS: By letter dated February 2, 2022 from ERC Environmental (the contractor), they stated that upon excavation, it was determined that there is no tank at this location; and

WHEREAS: By email dated February 2, 2022, the contractor, ERC Environmental asked to cancel the permit and refund the payment; and

WHEREAS: It has been determined that 80% of Permit fee can be refunded which would be in the amount of \$160.00.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Construction Official be authorized to refund portion of Permit Fee on Permit #20220017 in the amount of \$160.00.

THAT: The Chief Financial Officer be authorized to issue check in the amount of \$160.00 payable to Shen Jiemin, 111 Grant Avenue, Harrison, NJ 07029.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION TO AUTHORIZE REFUNDING A DOG LICENSE

WHEREAS: The Town Clerk’s office received check No. 878 in the amount of \$16.20, for renewal of a dog license; and

WHEREAS: The amount due for Dog license No. 50 is \$13.20.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer be authorized to issue a check in the amount of three (\$3.00) dollars payable to Luis Ferreira, 626 Bergen Street, Harrison, NJ 07029.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN--  
BLOCK 9, LOT 61, AND BLOCK 159, LOT 57**

- WHEREAS: On December 16, 2021 the Harrison Tax Collector’s office conducted a sale for unpaid municipal liens for the calendar year 2021; and
- WHEREAS: A notice of such sale was posted in five public places in the municipality. A copy of the tax sale notice was sent to each taxpayer on the list; and
- WHEREAS: Resulting from such sale, the lien on the real property was sold to various lien holders and the certificate was purchased at 0%; and
- WHEREAS: The lien was redeemed with all interest due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a check from trust for the redemption amount and the premium amount.

Certificate # 19-009 Redeemed 2/28/2022  
 Block: 9  
 Lot: 61  
 Owner: Contreres, Jorge  
 Property location: 310 John Street Harrison, NJ 07029  
 Redemption Amount: \$16,488.22  
 Premium Amount: \$1,500.00  
 Lien Holder: James Tricarico  
 124 Madison Street 1R  
 Hoboken, NJ 07030

Certificate # 21-017 Redeemed 2/22/2022  
 Block: 159  
 Lot: 57  
 Owner: Samyra Harrison Investment Prop  
 Property location: 56-58 Washington Street Harrison, NJ 07029  
 Redemption Amount: \$8,626.12  
 Premium Amount: \$26,000.00  
 Lien Holder: Christiana T C/F CE1/Firsttrust  
 P.O. Box 5021  
 Philadelphia, PA 19111

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE FOR THE CONSTRUCTION DEPARTMENT IN THE TOWN OF HARRISON**

WHEREAS: There is a need to purchase one (1) 2022 Ford Bronco Sport vehicle for the Construction Department in the Town of Harrison; and

WHEREAS: The Town has joined the Educational Services Commission of New Jersey Co-Op Program for the purpose of purchasing municipal vehicles; and

WHEREAS: The subject vehicle can be purchased from Beyer Ford, 170 Ridgedale Avenue, Morristown, NJ 07960; and

WHEREAS: The maximum amount of this purchase is \$30,643.00 and funds will be available in the Construction Budget as evidenced by the certification of the Chief Financial Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized to approve and forward a purchase requisition to Beyer Ford for the purchase of one (1) Construction Vehicle as aforesaid, and the Mayor and Town Clerk are hereby authorized to sign any and all documents necessary to effectuate said purchase.

I HEREBY CERTIFY that the funds will be available Upon adoption of the 2022 Municipal budget in the Town of Harrison's Construction, Other Expenses Budget Account No. 01-2010-22-1952-150.

\_\_\_\_\_  
Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 03/01/2022

Committee: Finance

Resolution #: R-2022-37



Presented by Councilperson:  
Jesus Huaranga

**HUDSON COUNTY**

A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills for the month of February 2022, certified by the Heads of the Departments and approved by the respective committees of the Council; and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of March 2022, and the payrolls for the month of February 2022 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk