

ZOOM MEETING

MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON  
HARRISON, NEW JERSEY 07029

**FEBRUARY 15, 2022**

AGENDA

**MEETING**

6:30 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 2-01-2022

OPEN DISCUSSION OF AGENDA ITEMS

**LEGAL**

- A RESOLUTION OF THE TOWN OF HARRISON IN SUPPORT OF THE LOCATION AND OPERATION OF AN ADULT PERSONAL USE CANNABIS RETAIL FACILITY BY COOKIES HARRISON LLC
- A RESOLUTION OF THE TOWN OF HARRISON IN SUPPORT OF THE LOCATION AND OPERATION OF AN ADULT PERSONAL USE CANNABIS RETAIL FACILITY BY GREEN ORIGINS SOLUTION LLC

ADOPTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1462

AN ORDINANCE AMENDING ORDINANCE NO. 1448 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY

INTRODUCTION OF THE FOLLOWING ORDINANCE:

ORDINANCE NO. 1463

AN ORDINANCE TO AMEND ORDINANCE NUMBERS 1363 AND 1423 REGARDING THE EMPLOYMENT CONTRACT OF CHIEF OF POLICE DAVID STRUMOLO AND TO PROVIDE SALARY INCREASES

**FINANCE**

- A RESOLUTION OF THE TOWN OF HARRISON, IN THE COUNTY OF HUDSON, NEW JERSEY AMENDING ITS CONTINUING DISCLOSURE UNDERTAKING IN CONNECTION WITH THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS (FEDERALLY TAXABLE PENSION REFUNDING, SERIES 2003)

PUBLIC COMMENT

ADJOURN

# TOWN OF HARRISON

Meeting Date: 02/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

## HUDSON COUNTY

### A RESOLUTION OF THE TOWN OF HARRISON IN SUPPORT OF THE LOCATION AND OPERATION OF AN ADULT PERSONAL USE CANNABIS RETAIL FACILITY BY COOKIES HARRISON LLC

- WHEREAS: On February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (the "Act"), which legalizes the recreational/personal use of marijuana by adults 21 years of age or older ("Adult Personal Use" or "APU"), and establishes a comprehensive regulatory and licensing scheme for commercial cannabis operations, use and possession; and
- WHEREAS: The Act establishes six marketplace classes of APU licensed cannabis businesses, including: Class 1 Cultivator; Class 2 Manufacturer; Class 3 Wholesaler; Class 4 Distributer; Class 5 Retailer; and Class 6 Delivery; and
- WHEREAS: The Mayor & Council of the Town of Harrison adopted Town Ordinance No. 1445 on August 3, 2021, which allows for a maximum of one of each of the classes of APU cannabis licenses, except for Class 5 Retailer for which there can be a maximum of two; and
- WHEREAS: Ordinance No. 1445 imposes the maximum local cannabis transfer tax permitted by the Act; and
- WHEREAS: The NJ Cannabis Regulatory Commission ("CRC") adopted rules to implement the Act by, among other things, establishing an application process, which process requires prospective applicants to acquire two (2) items from the Town, which must be submitted as part of the CRC's APU cannabis license application process: 1. zoning approval from an appropriate Town official that the proposed location will conform to Town zoning requirements ("Zoning Approval"), and 2. a resolution by the Mayor & Council indicating, among other items, that the type of APU cannabis license being sought by the applicant is authorized in the Town (the "Support Resolution"); and
- WHEREAS: The Town recognizes that the ultimate decision to approve any APU cannabis licenses pursuant to the Act is guided by the standards identified within the Act and vested in the discretion of the CRC; and
- WHEREAS: The Town supports APU cannabis businesses within the Town, subject to reasonable time, place, and manner restrictions, which the Town has adopted as set forth above; and
- WHEREAS: Due to the limitation on the number of Class 5 Retailer Licenses in Ordinance No. 1445, the Town established Submission Criteria to be followed by any entity that contacted the Town about APU cannabis licenses and that requested a Support Resolution, with submissions due by 2PM on February 2, 2022; and
- WHEREAS: The Town made it clear in the Submission Criteria that the Town would issue Support Resolutions to all entities that fully complied with the Submission Criteria even though Ordinance No. 1445 limits the number of APU cannabis licenses in Town, and all entities were advised as follows, as per CRC guidance:
- "License applicants that receive Commission (CRC) approval first in time shall be deemed approved by the municipality until the local (Town) license limit is reached;" and
- WHEREAS: Only two (2) entities filed submissions pursuant to the Submission Criteria, both seeking Class 5 Retailer Licenses, one of which was Cookies Harrison LLC; and
- WHEREAS: The Town reserves the right to issue additional Support Resolutions despite that fact that Ordinance No. 1445 limits the number of APU cannabis licenses in Town; and

WHEREAS: The Town cannot and does not make any statement whatsoever as to the likelihood of any APU cannabis license applicant receiving a cannabis license from the CRC, as same is in the discretion of the CRC; and

WHEREAS: The Town recognizes ample benefits to its community associated with permitting an APU cannabis retailer facility to be located within its borders including, but not limited to, job creation, use of local vendors for ongoing operational needs, as well as anticipated dedicated tax revenues associated with hosting a cannabis retail facility; and

WHEREAS: The Harrison Redevelopment Agency (“HRA”) has issued Zoning Approval for the proposed site of the Class 5 Retailer License sought by **Cookies Harrison LLC**, located in the Town’s Waterfront Redevelopment Area at 615 Frank E. Rodgers Blvd. S., Harrison, NJ 07029 (a/k/a Harrison Station 330, Building 3) located in Block 118 on the Town’s Tax Map (the “Site”); and

WHEREAS: The Mayor and Council believes it is in the best interests of the Town of Harrison and its residents to issue a Support Resolution to **Cookies Harrison LLC**.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- THAT:
1. All of the Whereas clauses set forth above are incorporated herein as if repeated at length.
  2. Ordinance No. 1445, and any related zoning laws, permit the operation of a Class 5 Retailer License at the Site.
  3. License applicants that receive Commission (CRC) approval **first in time** shall be deemed approved by the municipality until the local (Town) license limit is reached.
  4. Subject to #3 above, the issuance of a Class 5 Retailer License to **Cookies Harrison LLC** will not exceed the limit on the number of APU licensed retail cannabis businesses in the Town.
  5. This Resolution shall constitute a Support Resolution for the application of **Cookies Harrison LLC** to the CRC for a Class 5 Retailer License in the Town as set forth herein.
  6. This resolution shall take effect immediately.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

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Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 02/15/2022

Committee: Legal

Resolution #: R-2022-



Presented by Councilperson:  
Ellen Mendoza

## HUDSON COUNTY

### A RESOLUTION OF THE TOWN OF HARRISON IN SUPPORT OF THE LOCATION AND OPERATION OF AN ADULT PERSONAL USE CANNABIS RETAIL FACILITY BY GREEN ORIGINS SOLUTION LLC

- WHEREAS: On February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (the "Act"), which legalizes the recreational/personal use of marijuana by adults 21 years of age or older ("Adult Personal Use" or "APU"), and establishes a comprehensive regulatory and licensing scheme for commercial cannabis operations, use and possession; and
- WHEREAS: The Act establishes six marketplace classes of APU licensed cannabis businesses, including: Class 1 Cultivator; Class 2 Manufacturer; Class 3 Wholesaler; Class 4 Distributer; Class 5 Retailer; and Class 6 Delivery; and
- WHEREAS: The Mayor & Council of the Town of Harrison adopted Town Ordinance No. 1445 on August 3, 2021, which allows for a maximum of one of each of the classes of APU cannabis licenses, except for Class 5 Retailer for which there can be a maximum of two; and
- WHEREAS: Ordinance No. 1445 imposes the maximum local cannabis transfer tax permitted by the Act; and
- WHEREAS: The NJ Cannabis Regulatory Commission ("CRC") adopted rules to implement the Act by, among other things, establishing an application process, which process requires prospective applicants to acquire two (2) items from the Town, which must be submitted as part of the CRC's APU cannabis license application process: 1. zoning approval from an appropriate Town official that the proposed location will conform to Town zoning requirements ("Zoning Approval"), and 2. a resolution by the Mayor & Council indicating, among other items, that the type of APU cannabis license being sought by the applicant is authorized in the Town (the "Support Resolution"); and
- WHEREAS: The Town recognizes that the ultimate decision to approve any APU cannabis licenses pursuant to the Act is guided by the standards identified within the Act and vested in the discretion of the CRC; and
- WHEREAS: The Town supports APU cannabis businesses within the Town, subject to reasonable time, place, and manner restrictions, which the Town has adopted as set forth above; and
- WHEREAS: Due to the limitation on the number of Class 5 Retailer Licenses in Ordinance No. 1445, the Town established Submission Criteria to be followed by any entity that contacted the Town about APU cannabis licenses and that requested a Support Resolution, with submissions due by 2PM on February 2, 2022; and
- WHEREAS: The Town made it clear in the Submission Criteria that the Town would issue Support Resolutions to all entities that fully complied with the Submission Criteria even though Ordinance No. 1445 limits the number of APU cannabis licenses in Town, and all entities were advised as follows, as per CRC guidance:
- "License applicants that receive Commission (CRC) approval first in time shall be deemed approved by the municipality until the local (Town) license limit is reached;" and
- WHEREAS: Only two (2) entities filed submissions pursuant to the Submission Criteria, both seeking Class 5 Retailer Licenses, one of which was **Green Origins Solution LLC**; and
- WHEREAS: The Town reserves the right to issue additional Support Resolutions despite that fact that Ordinance No. 1445 limits the number of APU cannabis licenses in Town; and

WHEREAS: The Town cannot and does not make any statement whatsoever as to the likelihood of any APU cannabis license applicant receiving a cannabis license from the CRC, as same is in the discretion of the CRC; and

WHEREAS: The Town recognizes ample benefits to its community associated with permitting an APU cannabis retailer facility to be located within its borders including, but not limited to, job creation, use of local vendors for ongoing operational needs, as well as anticipated dedicated tax revenues associated with hosting a cannabis retail facility; and

WHEREAS: The Harrison Redevelopment Agency (“HRA”) has issued Zoning Approval for the proposed site of the Class 5 Retailer License sought by **Green Origins Solution LLC**, located in the Town’s Waterfront Redevelopment Area at 615 Frank E. Rodgers Blvd. S., Harrison, NJ 07029 (a/k/a Harrison Station 330, Building 3) located in Block 118 on the Town’s Tax Map (the “Site”); and

WHEREAS: The Mayor and Council believes it is in the best interests of the Town of Harrison and its residents to issue a Support Resolution to **Green Origins Solution LLC**.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

- THAT:
1. All of the Whereas clauses set forth above are incorporated herein as if repeated at length.
  2. Ordinance No. 1445, and any related zoning laws, permit the operation of a Class 5 Retailer License at the Site.
  3. License applicants that receive Commission (CRC) approval **first in time** shall be deemed approved by the municipality until the local (Town) license limit is reached.
  4. Subject to #3 above, the issuance of a Class 5 Retailer License to **Green Origins Solution LLC** will not exceed the limit on the number of APU licensed retail cannabis businesses in the Town.
  5. This Resolution shall constitute a Support Resolution for the application of **Green Origins Solution LLC** to the CRC for a Class 5 Retailer License in the Town as set forth herein.
  6. This resolution shall take effect immediately.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

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Paul J. Zarbetski, Town Clerk

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1462

**AN ORDINANCE AMENDING ORDINANCE NO. 1448 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson, and State of New Jersey, that:

Section 1. There is hereby established within the Town of Harrison the following permanent civil service positions, with the salaries as set forth below.

<u>TITLE</u>	<u>MIN.</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>
Senior Public Health Nurse	\$30,000	93,501	98,311	103,157
Senior Registered Environmental Health Specialist, Public Health	\$30,000	93,501	98,311	103,157

Section 2. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

Section 3. This ordinance shall take effect immediately upon final passage according to law.

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Councilwoman Ellen Mendoza

Introduced: 02-01-2022

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1463

**AN ORDINANCE TO AMEND ORDINANCE NUMBERS 1363 AND 1423 REGARDING  
THE EMPLOYMENT CONTRACT OF CHIEF OF POLICE DAVID STRUMOLO  
AND TO PROVIDE SALARY INCREASES**

BE IT ORDAINED, by the Mayor and Council of the Town of Harrison, County of Hudson and State of New Jersey, that:

**Section 1.** There is hereby established a salary for David Strumolo to serve as the Chief of Police of the Town of Harrison Police Department as follows:

- 03/01/2020 – 02/28/2021 - \$202,000 annual
- 03/01/2021 - 02/28/2022 - \$208,060 annual
- 03/01/2022 - 02/28/2023 - \$214, 302 + \$5,770 = \$220,072 (see attached Contract for a breakdown of the calculation) annual
- 03/01/2023 - 02/29/2024 - \$226,674

**Section 2.** The terms and conditions of employment for Police Chief David Strumolo are set forth at length in the attached Contract between the Town of Harrison, Hudson County, New Jersey and David Strumolo to serve as Chief of Police (the “Contract”).

**Section 3.** The Mayor and Town Clerk are hereby authorized to sign the Contract with David Strumolo to serve as the Chief of Police.

**Section 4.** Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

**Section 5.** This Ordinance shall take effect immediately upon final passage according to law.

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Councilwoman Ellen Mendoza

Introduced: 02-15-2022

# TOWN OF HARRISON

Meeting Date: 02/15/2022

Committee: Finance

Resolution #: R-2022-



Presented by Councilperson:  
Jesus Huaranga

## HUDSON COUNTY

A RESOLUTION OF THE TOWN OF HARRISON, IN THE COUNTY OF HUDSON, NEW JERSEY AMENDING ITS CONTINUING DISCLOSURE UNDERTAKING IN CONNECTION WITH THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS (FEDERALLY TAXABLE PENSION REFUNDING, SERIES 2003)

- WHEREAS: On May 6, 2003, the Town of Harrison, in the County of Hudson, New Jersey (the "Town") adopted Resolution R-2003-82 (the "Form and Sale Resolution") authorizing the form and other details of not to exceed \$4,300,000 General Obligation Refunding Bonds (Federally Taxable Pension Refunding, Series 2003); and
- WHEREAS: On May 14, 2003, pursuant to, among others, the terms of the Form and Sale Resolution, the Town issued \$4,280,000 General Obligation Refunding Bonds (Federally Taxable Pension Refunding, Series 2003) (the "Bonds"); and
- WHEREAS: Pursuant to Section 13 of the Form and Sale Resolution, the Town covenanted to provide, on or prior to March 1 of each year, to any nationally recognized municipal securities information repositories (now the Municipal Securities Rulemaking Board), annual financial information, consisting of audited financial statements (or unaudited financial statement if audited financial statements are not then available by the date of filing), and certain financial information and operating data, consisting of Town of overlapping indebtedness including a schedule of outstanding debt issued by the Town, the Town's most current adopted budget, property valuation information and tax rate, levy and collection data (collectively, the "Annual Financial Information"), all in compliance with Rule 15c2-12 of the Securities and Exchange Commission, as amended and interpreted from time to time (the "Rule"); and
- WHEREAS: Simultaneous with the issuance of the Bonds, the Town delivered a "Certificate as to Undertaking of Secondary Market Disclosure" (the "Continuing Disclosure Certificate") memorializing the terms of its undertaking to provide the Annual Financial Information pursuant to Section 13 of the Form and Sale Resolution (the "2003 Undertaking"); and
- WHEREAS: The Town cannot timely comply with the 2003 Undertaking as one or more components of the Annual Financial Information is not routinely prepared, nor is same required by applicable New Jersey law to be prepared and available by the March 1 deadline set forth in the 2003 Undertaking; and
- WHEREAS: Section 15 of the Form and Sale Resolution authorizes the Town to amend its contracts and undertakings, including the 2003 Undertaking and the Continuing Disclosure Certificate "provided such amendment is, in the opinion of nationally recognized bond counsel, in compliance with the Rule"; and
- WHEREAS: All or substantially all of the Town's other undertakings to provide continuing disclosure information in accordance with the Rule require the Town to provide such information within 270 days of the end of each fiscal year; and
- WHEREAS: The Rule does not provide issuers with any specific time period within which to provide continuing disclosure information; rather, the Rule requires that issuers "[s]pecify the date on which the annual financial information for the preceding fiscal year will be provided"; and
- WHEREAS: The Town wishes to amend the date set forth in the 2003 Undertaking and the Continuing Disclosure Certificate from March 1 to September 30, to be substantially consistent with the Town's other undertakings; and



WHEREAS: Bond Counsel to the Town, McManimon, Scotland and Baumann, LLC ("Bond Counsel") has advised the Town that such amendment is in compliance with the Rule.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey (not less than two-thirds of all members thereof affirmatively concurring), as follows:

THAT: The recitals to this resolution are incorporated herein as if set forth in full herein.

THAT: The 2003 Undertaking and the Continuing Disclosure Certificate are each hereby amended to replace "March 1 of each year" with "September 30 of each year". The Chief Financial Officer of the Town is hereby authorized and directed to execute any document, certificate, agreement or instrument necessary to effectuate this amendment. The Chief Financial Officer is hereby further authorized and directed, in consultation with Bond Counsel to prepare and file a notice of this amendment to the 2003 Undertaking and Continuing Disclosure Certificate with the Municipal Securities Rulemaking Board's Electronic Municipal Market Access Dataport. The remainder of the 2003 Undertaking and Continuing Disclosure Certificate shall remain unchanged and in full force and effect.

THAT: This resolution shall take effect immediately.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. SARABANDO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

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Paul J. Zarbetski, Town Clerk