

ZOOM MEETING

MEETING OF THE  
MAYOR AND COUNCIL  
TOWN OF HARRISON  
HARRISON, NEW JERSEY 07029

**JANUARY 5, 2021**

AGENDA

**CAUCUS**

6:30 P.M. - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

REORGANIZATION OF THE MAYOR & COUNCIL

ROLL CALL

**MEETING**

7:00 PM - CALL TO ORDER/SUNSHINE NOTICE

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE MINUTES OF 12-15-2020

**LEGAL**

- J A RESOLUTION DESIGNATING THE STANDING COMMITTEES OF THE TOWN OF HARRISON FOR THE YEAR 2021
- J A RESOLUTION AMENDING THE 2021 SCHEDULE OF REGULAR MEETINGS FOR THE MAYOR AND COUNCIL OF THE TOWN OF HARRISON
- J A RESOLUTION ADOPTING RULES AND REGULATIONS FOR THE CALENDAR YEAR 2021
- J A RESOLUTION REGARDING THE LOCAL PUBLIC CONTRACTS LAW
- J A RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPERS OF THE TOWN OF HARRISON FOR CALENDAR YEAR 2021
- J A RESOLUTION DESIGNATING DEPOSITORY OF THE TOWN OF HARRISON FOR CALENDAR YEAR 2021
- J A RESOLUTION TO RE-APPOINT PAUL J. ZARBETSKI TOWN ATTORNEY
- J A RESOLUTION TO RE-APPOINT ALBERT J. CIFELLI PUBLIC DEFENDER
- J A RESOLUTION TO RE-APPOINT ANTHONY COMPRELLI TOWN HISTORIAN
- J A RESOLUTION TO MAKE AN APPOINTMENT AND RE-APPOINTMENTS TO THE PLANNING BOARD OF THE TOWN OF HARRISON
- J A RESOLUTION TO MAKE RE-APPOINTMENTS TO THE BOARD OF HEALTH OF THE TOWN OF HARRISON
- J A RESOLUTION TO MAKE RE-APPOINTMENTS TO THE BOARD OF TRUSTEES OF THE FREE PUBLIC LIBRARY OF THE TOWN OF HARRISON

- J A RESOLUTION RENEWING A CONTRACT FOR EMERGENCY MEDICAL SERVICES IN THE TOWN OF HARRISON WITH PRIME HEALTHCARE SERVICES – SAINT CLARE’S, LLC
- J A RESOLUTION AWARDED A BID TO MUNICIPAL INSPECTION CORP. FOR THIRD PARTY ELEVATOR SUBCODE SERVICES
- J A RESOLUTION AMENDING A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF NORTH BERGEN FOR HEALTH OFFICER SERVICES
- J A RESOLUTION OF THE TOWN OF HARRISON APPOINTING HEYER, GRUEL AND ASSOCIATES AS ADMINISTRATIVE AGENT FOR THE ADMINISTRATION OF AFFORDABLE UNITS

**LICENSE**

- J A RESOLUTION TO APPROVE TAXI CAB OWNER'S LICENSE

**ORDINANCE**

INTRODUCTION OF THE FOLLOWING ORDINANCES:

**ORDINANCE NO. 1430**

CALENDAR YEAR 2021 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

**ORDINANCE NO. 1431**

AN ORDINANCE AMENDING ORDINANCE NO. 1357 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY

**ORDINANCE NO. 1432**

AN ORDINANCE TO AMEND ORDINANCE NOS. 1063, 1110, 1144, 1216, 1293, 1295, 1338 AND 1361 REGARDING THE CONSOLIDATED WATER AND SEWER UTILITY OF THE TOWN OF HARRISON

**POLICE**

- J A RESOLUTION PROMOTING A POLICE SERGEANT TO POLICE LIEUTENANT
- J A RESOLUTION PROMOTING A POLICE OFFICER TO POLICE SERGEANT
- J A RESOLUTION TO HIRE POLICE OFFICERS FOR THE HARRISON POLICE DEPARTMENT
- J A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL TRANSFER TO THE HARRISON POLICE DEPARTMENT

**FINANCE**

- J A RESOLUTION ADOPTING A CASH MANAGEMENT PLAN 2021
- J A RESOLUTION AUTHORIZING TAX INTEREST 2021
- J A RESOLUTION AUTHORIZING AN ACCELERATED TAX SALE
- J A RESOLUTION AUTHORIZING REFUNDING OR CANCELLATION OF ANY DELINQUENT CHARGES/FEES OR PROPERTY TAXES IN THE AMOUNT OF LESS THAN \$10.00
- J A RESOLUTION AUTHORIZING THE 2021 TEMPORARY MUNICIPAL BUDGET APPROPRIATIONS

- J A RESOLUTION AUTHORIZING THE 2021 TEMPORARY PARKING UTILITY BUDGET APPROPRIATIONS
- J A RESOLUTION AUTHORIZING THE 2021 TEMPORARY WATER & SEWER BUDGET APPROPRIATIONS
- J A RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE 2020 APPROPRIATION RESERVE TRANSFERS IN THE CURRENT FUND BUDGET, WATER/SEWER UTILITY OPERATING BUDGET AND PARKING UTILITY OPERATING BUDGET
- J A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN----BLOCK 14, LOT 20, BLOCK 38, LOT 36.01, QUALIFIER C2013, BLOCK 51.01, LOT 12.01, BLOCK 51.02, LOT 2, AND BLOCK 159, LOT 21
- J A RESOLUTION AUTHORIZING OVERPAYMENT REFUND—BLOCK 17, LOT 22, BLOCK 162, LOT 16.01, BLOCK 162, LOT 16.02, BLOCK 162, LOT 16.03
- J A RESOLUTION TO IMPLEMENT A HUDSON COUNTY BOARD OF TAXATION JUDGMENTS
- J A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

PUBLIC COMMENT  
ADJOURN

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION DESIGNATING THE STANDING COMMITTEES OF  
THE TOWN OF HARRISON FOR THE YEAR 2021**

WHEREAS: There is a need to designate the STANDING COMMITTEES for calendar year 2021.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The attached list is the STANDING COMMITTEES of the Town of Harrison for the calendar year 2021.

(See attached)

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**2021 TOWN OF HARRISON TOWN COUNCIL STANDING COMMITTEES**

**MAYOR**  
JAMES A. FIFE

**COUNCIL**  
Ellen Mendoza, Council President

Laurence Bennett, Maria Camano, Michael Dolaghan,  
James P. Doran, Jesus R. Huaranga, Francisco Nascimento, Eleanor Villalta

**DEPARTMENT OF PUBLIC WORKS**

DOLAGHAN    Nascimento    Mendoza  
Chairman

**FINANCE/ECONOMIC DEVELOPMENT**

NASCIMENTO    Huaranga    Camano  
Chairman

**FIRE**  
HUARANGA    Mendoza    Doran  
Chairman

**LEGAL /ORDINANCE/LICENSE**

MENDOZA    Camano    Dolaghan  
Chairman

**PARKING**

CAMANO    Doran    Bennett  
Chairman

**POLICE**

DORAN    Bennett    Villalta  
Chairman

**RECREATION**

BENNETT    Villalta    Huaranga  
Chairman

**SENIOR CITIZEN/WELFARE/HEALTH/VETERANS AFFAIRS**

VILLALTA    Dolaghan    Nascimento  
Chairwoman

**MEMBERS OF THE BOARD OF SCHOOL ESTIMATE**

**MAYOR JAMES A. FIFE**  
COUNCILWOMAN MARIA CAMANO  
COUNCILWOMAN ELLEN MENDOZA

**CIVIL DEFENSE**

MAYOR AND COUNCIL AS A WHOLE

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AMENDING THE 2021 SCHEDULE OF REGULAR MEETINGS FOR THE MAYOR AND COUNCIL OF THE TOWN OF HARRISON**

WHEREAS: Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A.10: 4-6 et seq. and the rules and regulations adopted pursuant to same (the “Act”), and the State of Emergency regarding COVID-19, the 2021 Schedule of Regular Meetings for the Mayor and Council of the Town of Harrison adopted by Resolution #R-2020-184 requires revision to, in part, provide that all regular meetings shall be held remotely via the Zoom platform, until further notice; and

WHEREAS: The Mayor and Council desires to revise the 2021 Schedule of Regular Meetings for the Mayor and Council of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The 2021 Schedule of Regular Meetings for the Mayor and Council of the Town of Harrison, revised, attached hereto, is hereby adopted; and

THAT: As to the 2021 Schedule of Regular Meetings for the Mayor and Council of the Town of Harrison, revised, appropriate Town officials are hereby authorized and directed to:

- (1) Post and maintain a copy on the Town’s regular bulletin board, the Town’s website, the main access door of the Town Hall, and such other places as required by the Act;
- (2) File with the Town Clerk;
- (3) Forward copies to the Jersey Journal and Star Ledger, the official newspapers of the Town;
- (4) Cause copies to be published in the Jersey Journal and Star Ledger; and
- (4) Do all that is necessary hereafter to comply with said Act to the end that adequate public notice of all such meetings, pursuant to such Act, be given according to law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

PUBLIC NOTICE  
TOWN OF HARRISON  
**2021 Schedule of Regular Meetings of the Mayor and Council (revised)**

Please take notice that in accordance with the NJ Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., and the rules and regulations adopted pursuant to same (the "Act"), public notice is hereby given of the schedule of regular meetings for 2021 for the Mayor and Council of the Town of Harrison, Hudson County, at which any and all public business will be formally discussed, decided and acted upon.

Due to the State of Emergency regarding COVID-19 (coronavirus), **ALL** public meetings of the Mayor and Council ("Meetings") will be held via the "Zoom" platform. To join/view the Meetings and to participate in the public portion (if so desired):

Using a computer/smart-phone/mobile device, follow this link:

<https://us02web.zoom.us/j/84519659227?pwd=V2wzSFc0cVBIWjlUcHJQemhrVEsrdz09>

Using a telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 or +1 346 248 7799  
or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782.

When prompted, enter:

Webinar ID: 845 1965 9227

Passcode: 479413

During the public comment portion of Meetings, members of the public wishing to comment may enter "\*9" on their phone if calling into the Meetings, or by pressing the "raise hand" icon on the Zoom platform, which indicates to the Town Clerk their desire to offer comments. All microphones of public speakers will be muted except during the public comment portion of the Meetings. When you hear your name announced during the public portions of the meeting, you may address the Mayor. After a speaker's time expires, that individual's microphone will be muted to allow other speakers the opportunity to address the Mayor. Each user will have the capability to participate via audio only.

Members of the public may also submit written comments in advance of the Meetings, which will be read and addressed during the public comment portion of the Meetings. Such comments may be submitted via e-mail to [pjzarbetski@townofharrison.com](mailto:pjzarbetski@townofharrison.com) or by written letter addressed to Paul J. Zarbetski, Town Clerk, Harrison Town Hall, 318 Harrison Avenue, Harrison, NJ 07029. All such comments must be received at least 2 hours prior to the scheduled starting time of the Meetings.

Whether made during the Meetings or submitted in writing prior, all public comment requires the person's name and complete address. There is a 5 minute limit on all public comment, which may be extended by the chairperson as needed.

Agendas and materials/exhibits for the Meetings will be available prior to the Meetings in the "Agenda Center" section on the Town's website at <https://www.townofharrisonnj.com/AgendaCenter> and may also be available via shared screen or a link during the Meetings, or may be requested from the Town Clerk.

The following are designated as the Meetings of the Mayor and Council of the Town Harrison for 2021, at which any and all public business will be formally discussed, decided and acted upon, with an **Open Caucus at 6:30 P.M.** before each meeting:

**MEETING TIME: 7:00 P.M. (Open Caucus at 6:30 P.M.)**

**PURPOSE OR AGENDA: ANY AND ALL PUBLIC BUSINESS**

**DATES:**

JANUARY 5	JULY 8 Thurs.
JANUARY 19	JULY 20
FEBRUARY 2	AUGUST 3
FEBRUARY 16	AUGUST 17
MARCH 2	SEPTEMBER 9 Thurs.
MARCH 16	SEPTEMBER 21
APRIL 6	OCTOBER 5
APRIL 20	OCTOBER 19
MAY 4	NOVEMBER 4 Thurs.
MAY 18	NOVEMBER 16
JUNE 1	DECEMBER 7
JUNE 15	DECEMBER 21

For any questions or assistance, please go to Town's Website at <https://www.townofharrisonnj.com/> or call the Town Clerk at 973-268-2425.

Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

## HUDSON COUNTY

### A RESOLUTION ADOPTING RULES AND REGULATIONS FOR THE CALENDAR YEAR 2021

WHEREAS: There is a need to create Rules and Regulations for the Calendar Year 2021.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

Section 1. General Provisions.

Members of the Mayor & Council shall observe order and decorum during Town meetings. A member of the Mayor & Council shall not, by conversation or otherwise, delay or interrupt the proceedings, disturb any member while speaking, or refuse to obey the orders of the Mayor. Members shall inform the Mayor before leaving their seats during Town meetings.

Section 2. Town Staff.

Members of Town staff shall observe the same rules of order and decorum applicable to the Mayor & Council as set forth in Section 1 above.

Section 3. Defamatory and Threatening Language Prohibited.

Any person making personal, defamatory or profane remarks, or who willfully utters loud, threatening or abusive language, or engages in any disorderly conduct which disturbs or disrupts the orderly conduct of any Town meeting shall be called to order by the Mayor. If such conduct continues, the Mayor, at his discretion, may order such person removed from that meeting by the Sergeant at Arms.

Section 4. Public Participation

Public Portion – In-Person Meetings.

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., at each Town meeting there shall be a portion set aside for members of the public to comment on any governmental issue that a member of the public feels may be of concern to the residents of the Town. Members of the public shall be allowed a maximum of five (5) minutes. After a member of the public has concluded his/her commentary, the Mayor, at his discretion, may respond to same or direct a member of the Town Staff to respond. There shall be no further comment from the member of the public. Any member of the public wishing to participate shall approach the podium and identify himself/herself. Members of the public shall observe the same rules of order and decorum applicable to the Mayor & Council as set forth in Section 1 above.

Public Portion – Remote Meetings.

At the commencement of the meeting there shall be the following announcement explaining the muting function and the platform used:

This meeting is being conducted remotely using the “Zoom” platform. When members of the public join the meeting, their microphones will be off (muted). Each individual will have control over their video element of the meeting (if available). During the public comment section of the meeting, individuals will need to virtually “raise” their hand to participate. For access from a desktop, laptop or the zoom app, you will need to utilize the zoom controls at the bottom of the Zoom window to “raise” your hand.



For access from your phone, you will need to dial \*9 on your phone. The Zoom operator will announce your designation and relay it to the Mayor & Council. Once acknowledged, you will be unmuted. Once the discussion has concluded, you will be placed back on mute and the Mayor & Council will proceed to the next public comment.

The following procedures shall apply to comments by meeting participants from the public (“participant”): For audio and audio/video participants, the Mayor & Council will acknowledge the participant unmuting them, have them identify themselves and be sworn if they wish to provide testimony and, to the extent permitted by the technology being used, present exhibits and/or other material. If the participant becomes disruptive (inappropriate behavior such as shouting, interruption, use of profanity) the meeting chairman shall: a. mute or cause to be muted the disruptive participant, and b. warn the participant that continued disruption may result in prevention from speaking or removal from the meeting. If disruption continues after the warning, the participant shall be muted while other comment is received, and allowed to speak thereafter, time permitting. If the disruptive behavior still continues despite all of the foregoing, the participant shall be muted for the balance of meeting or removed.

The following procedures shall apply to comments by non-meeting participants from the public (written comment): The Mayor & Council shall allow written public comments to be submitted to the Town Clerk no later than 2 hours prior to the scheduled starting time of the subject meeting, by e-mail or in written letter form. Comments so received before the meeting shall be read aloud and addressed during the meeting, audible to all meeting participants and members of the public. The same time limits for public comment at in-person meetings shall apply—5 minutes. Comments will be read from beginning to end or to the point at which the time limit expires. If there are duplicate comments the Mayor & Council may summarize them and note for the record that it is a summary. The Mayor & Council shall not summarize certain duplicative comments while reading others individually.

Section 5. Disorderly Conduct.

No person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, shouting or other similar demonstrations which may disturb the peace and order of the Town meeting.

Section 6. Repeated Disturbance, Removal from Meeting.

All persons shall, at the request of the Mayor or his designee, be silent. If, after receiving a warning from the Mayor, a person persists in disrupting the meeting, the Mayor may order that person to leave the meeting. If he/she does not remove himself/herself, the Mayor may order the Sergeant at Arms to remove him/her.

Section 7. Sergeant at Arms.

The Chief of Police, or such member of the Harrison Police Department, shall be Sergeant at Arms at the Town meetings. The Sergeant at Arms shall carry out all orders given by the Mayor for the purpose of maintaining order and decorum at the Town meetings. On instruction of the Mayor, the Sergeant at Arms shall remove from the meeting any person who disturbs the proceedings.

Section 8. Resisting Removal.

Any person who resists removal by the Sergeant at Arms shall be charged with violating any and all applicable laws and rules.

Section 9. Rules of Conduct.

Town Council meetings shall be conducted pursuant to Robert’s Rules of Order.

Section 10. Distribution of Agendas and meeting materials.

The Agenda for meetings will be posted on the Town of Harrison Website prior the meetings, as available. Copies of meeting Agendas will be available at the Town Clerk's

Office up to the beginning of the meetings. Extra copies of Agendas will not be distributed at/or during the meetings.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

I hereby certify this to be a true and correct copy

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION REGARDING THE LOCAL PUBLIC CONTRACTS  
LAW**

WHEREAS: N.J.S.A. 40A:11-1, et seq., provides that governmental purchases beyond a specific monetary threshold be obtained through competitive bidding; and

WHEREAS: From time to time the various Town departments find it necessary to advertise for competitive bids for various purchases

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: During the calendar year 2021, the Town Clerk be and he is hereby authorized to advertise for competitive bidding at any time that the estimated cost of a purchase will exceed the threshold set forth in N.J.S.A. 40A:11-1, et seq. Any contract that falls below the public bidding threshold may be awarded by the Mayor, subject to the certification of the Chief Financial Officer that sufficient funds are available therefor, and subject to the requirements of Town Ordinances and the New Jersey Pay-to-Play Law.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPERS OF  
THE TOWN OF HARRISON FOR CALENDAR YEAR 2021**

WHEREAS: There is a need to designate the official newspapers of the Town of Harrison for calendar year 2021.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Jersey Journal, 30 Journal Square, Jersey City, New Jersey, and the Star Ledger, Star Ledger Plaza, Newark, New Jersey, be and they are hereby designated the official newspapers of Harrison for a term of one year from January 1, 2021 to December 31, 2021, and shall be paid according to State statute.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

## HUDSON COUNTY

### A RESOLUTION DESIGNATING DEPOSITORIES OF THE TOWN OF HARRISON FOR CALENDAR YEAR 2021

WHEREAS: There is a need to designate Depositories for the funds of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following be and they are hereby designated as Depositories for the funds of the Town of Harrison for calendar year 2021:

BANK OF AMERICA, Harrison Branch, Harrison, NJ  
VALLEY NATIONAL BANK, Harrison Office, Harrison, NJ  
STATE OF N J CASH MANAGEMENT FUND, Bank of America, Trenton, NJ  
MUNICIPAL INVESTORS INSURANCE CORPORATION (MBIA) Cash Management  
CROWN BANK NA, 212 Frank E. Rodgers Boulevard South, Harrison, NJ  
KEARNY BANK, Harrison Office, Harrison, NJ  
PNC BANK, Kearny Avenue, Kearny, NJ  
CAPITAL ONE, Kennedy Boulevard, Jersey City, NJ  
SCHUYLER SAVINGS, Harrison Branch, Harrison, NJ  
INVESTORS SAVINGS BANK, Harrison Branch, Harrison, NJ

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

---

James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

---

Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO RE-APPOINT PAUL J. ZARBETSKI TOWN ATTORNEY**

WHEREAS: There is a need to make a re-appointment due to an expiring term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Paul J. Zarbetski is hereby re-appointed Town Attorney of the Town of Harrison, pursuant to N.J.S.A. 40A:9-139, for a period of one (1) year effective January 1, 2021, and the salary to be paid in accordance with the Ordinance of the Town.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO RE-APPOINT ALBERT J. CIFELLI PUBLIC DEFENDER**

WHEREAS: There is a need to make a re-appointment due to an expiring term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Albert J. Cifelli is hereby re-appointed Public Defender for the Town of Harrison for a period of one (1) year effective January 1, 2021, and the salary to be paid in accordance with the Ordinance of the Town.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO RE-APPOINT ANTHONY COMPRELLI TOWN HISTORIAN**

WHEREAS: There is a need to make a re-appointment due to an expiring term.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Anthony Comprelli is hereby re-appointed Local Historian for the Town of Harrison, Hudson County, for a period of one (1) year effective January 1, 2021, in accordance with Chapter 59 of the New Jersey Public Laws of 1979, and Town Ordinance No. 732, adopted August 5, 1980.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk



**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO MAKE AN APPOINTMENT AND RE-APPOINTMENTS TO THE PLANNING BOARD OF THE TOWN OF HARRISON**

WHEREAS: There is a need to make an appointment to the unexpired term of James Ellison; and

WHEREAS: There is a need to make re-appointments to the Planning Board of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: In accordance with the provisions of Town Ordinance and the laws of the State of New Jersey, the following individuals are hereby appointed and re-appointed to the Planning Board of the Town of Harrison for the term specified:

- Class III - Councilman Laurence Bennett\*
- Class IV - Arthur Pettigrew\*\*
- Class IV - John Starr\*\*
- Class IV - John Thomas\*\*\* (unexpired term of James Ellison)

\* Term to expire on December 31, 2021

\*\* Term to Expire December 31, 2024

\*\*\* Term to expire December 31, 2023

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO MAKE RE-APPOINTMENTS TO THE BOARD OF HEALTH OF THE TOWN OF HARRISON**

WHEREAS: There is a need to make re-appointments to the Board of Health of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Elaine Dougher, Maureen Gilmore and William J. Sweeney are hereby re-appointed Members of the Board of Health of the Town of Harrison, terms expiring on December 31, 2023.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO MAKE RE-APPOINTMENTS TO THE BOARD OF TRUSTEES OF THE FREE PUBLIC LIBRARY OF THE TOWN OF HARRISON**

WHEREAS: There is a need to make re-appointments to the Board of Trustees to the Free Public Library of the Town of Harrison.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Doreen Couch, Concetta Gregory and Constance McDonough are hereby re-appointed Members of the Board of Trustees of the Free Public Library of the Town of Harrison, term expiring December 31, 2023.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION RENEWING A CONTRACT FOR EMERGENCY  
MEDICAL SERVICES IN THE TOWN OF HARRISON WITH PRIME  
HEALTHCARE SERVICES – SAINT CLARE’S, LLC**

- WHEREAS: The Town advertised for proposals pursuant to the Competitive Contracting procedures of the Local Public Contracts Law, N.J.S.A 40A:11-4.1, et seq., for emergency medical services for the Town of Harrison; and
- WHEREAS: The Mayor and Council authorized the use of Competitive Contracting by Resolution No. R-2018-172, dated November 20, 2018; and
- WHEREAS: By Resolution No. R-2019-18, dated January 13, 2019, the Town awarded a contract to Prime Healthcare Services – Saint Clare’s, LLC (“Saint Clare’s Health”) for two (2) years with three (3) renewal options of one (1) year each (the “Contract”); and
- WHEREAS: The current two (2) year Contract will expire on or about February 22, 2021; and
- WHEREAS: The Fire Director has recommended that the Contract be extended for one (1) year, until February 22, 2022.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Contract between the Town and Saint Clare’s Health, for emergency medical services, be and the same is hereby extended for a period of one (1) year, expiring February 22, 2022.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AWARDING A BID TO MUNICIPAL INSPECTION CORP. FOR THIRD PARTY ELEVATOR SUBCODE SERVICES**

**WHEREAS:** The Town of Harrison advertised for bids for the services of a private on-site elevator inspection agency to perform plan reviews and elevator inspections with respect to the maintenance and erection of buildings in the Town of Harrison in conformity with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-4.5A, and any revisions and amendments thereto; and

**WHEREAS:** In response to said advertisement for bids, the bid of Municipal Inspection Corp., 183 West 4th Street, Bayonne, NJ 07002, meets the requirements of N.J.A.C. 5:23-4.5A in that they will perform private third party sub-code plan review and on-site elevator inspection services for the Town of Harrison for 90% of the current Department of Community Affairs Fee Schedule, and has been recommended for approval by the Construction Official; and

**WHEREAS:** Municipal Inspection Corp. has been approved and authorized by the New Jersey Department of Community Affairs as a private on-site agency to perform plan review and elevator inspection services.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

**THAT:** The Mayor and Town Clerk are hereby authorized to execute and attest to an Agreement between the Town of Harrison and Municipal Inspection Corp., a copy of which is to be on file in the Office of the Town Clerk.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AMENDING A SHARED SERVICES AGREEMENT  
WITH THE TOWNSHIP OF NORTH BERGEN FOR HEALTH OFFICER  
SERVICES**

WHEREAS: The State of New Jersey requires each municipality to maintain a Health Department; and

WHEREAS: The Town of Harrison (“Harrison”) does not employ a licensed Health Officer; and

WHEREAS: The Township of North Bergen (“North Bergen”) and Harrison have entered into a Shared Services Agreement (the “Agreement”), to share the services of North Bergen’s Health Officer pursuant to N.J.S.A. 40A:65-1, et seq., at an annual cost of \$35,000 payable from Harrison to North Bergen, with a term ending December 31, 2021; and

WHEREAS: North Bergen and Harrison desire to amend the Agreement to add COVID19-related services including, but not limited to, vaccine distribution to Harrison residents.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Mayor and Town Clerk are authorized to execute an amendment to the Shared Services Agreement with the Township of North Bergen for the services of Health Officer to add COVID19-related services as set forth above; and

THAT: The Mayor and Town Clerk are authorized to execute any other documents or take any necessary action to effectuate the spirit and intent of this Resolution.

I hereby certify that funds are available in the Health Other Expense account 01-2010-27-3302-029, and possible CARES ACT reimbursement.

\_\_\_\_\_  
Gabriela V. Simoes Dos Santos, CFO

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Legal

Resolution #: R-2020-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION OF THE TOWN OF HARRISON APPOINTING HEYER, GRUEL AND ASSOCIATES AS ADMINISTRATIVE AGENT FOR THE ADMINISTRATION OF AFFORDABLE UNITS**

**WHEREAS:** Under authorization of the New Jersey Fair Housing Act (N.J.S.A. 52:27D-301, et seq., the Town of Harrison is implementing a program to provide affordable housing units to low- and moderate-income households within the Town; and

**WHEREAS:** Chapter 2 of the Municipal Code sets forth the duties of the administrative agent pursuant to N.J.A.C. 5:80-26.14, 16 and 18, that requires the affordability controls of affordable housing units be administered by an administrative agent acting on behalf of a municipality; and

**WHEREAS:** The Town of Harrison has selected Heyer, Gruel and Associates, who has an individual on staff that has obtained the necessary training and certification, to be the administrative agent for the purposes of providing affordability control services for all affordable housing within the Town.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

**THAT:** Heyer, Gruel and Associates is hereby appointed as the Administrative Agent for the administration of the Town’s affordable housing program.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: License

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION TO APPROVE TAXI CAB OWNER'S LICENSE**

WHEREAS: The entity set forth below has applied to the Town of Harrison for a Taxi Cab Owner's license.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The application of Sarah Francis for a Taxi Cab Owner's License trading as Harrison Cab Co., 825 F.E. Rodgers Boulevard South, Harrison, New Jersey, for the period ending December 31, 2021, is hereby approved.

(5) Taxi Cabs	Preferred Risk	BAP8666743-00
2000 Mercury MGL	Vin # 2MEFM75W34X692929	
2009 Ford Crown Victoria	Vin # 2FAHP71V99X100264	
2009 Ford Crown Victoria	Vin # 2FAHP71V29X119674	
2005 Dodge Caravan	Vin # 1D4GP25E45B242671	
2011 Ford Crown Victoria	Vin # 2FABP7BV7BX157332	

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk



TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1430

**CALENDAR YEAR 2021 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

WHEREAS: The Local Government Cap Law, *N.J.S.A. 40A:4-45.1*, et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 1.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS: *N.J.S.A. 40A:4-45, 15a*, provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS: The Mayor & Council of the Town of Harrison, in the County of Hudson, finds it advisable and necessary to increase its CY 2021 Budget ("Budget") by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS: The Mayor & Council hereby determines that a 3.5% increase in the Budget for said year, amounting to \$871,360.99 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law (\$348,544.40) and necessary; and

WHEREAS: The Mayor & Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED by the Mayor & Council of the Town of Harrison, in the County of Hudson, a majority of the full authorized membership of this Mayor & Council affirmatively concurring, that, in the CY 2021 Budget Year, the final appropriations of the Town of Harrison shall, in accordance with this ordinance and *N.J.S.A. 40A:4-45.14* be increased by 3.5%, amounting to \$1,219,905.37, and that the CY 2021 Municipal Budget for the Town of Harrison be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

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Councilwoman Ellen Mendoza

Introduced: 01-05-2020

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1431

**AN ORDINANCE AMENDING ORDINANCE NO. 1357 CONCERNING CIVIL SERVICE EMPLOYEES OF THE TOWN OF HARRISON, COUNTY OF HUDSON, STATE OF NEW JERSEY**

BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson, and State of New Jersey, that:

Section 1. The salary for the following permanent civil service positions for calendar year 2021 shall be as follows:

<u>TITLE</u>	<u>MIN. SALARY</u>	<u>2021 MAX. SALARY</u>
Municipal Recycling Coordinator, P/T	\$5,000	\$20,000
Municipal Recycling Coordinator, Hourly	\$10/hr.	\$15/hr.

Section 2. Any existing ordinances or parts thereof which are inconsistent with the provisions herein are hereby repealed.

Section 3. This ordinance shall take effect immediately upon final passage according to law.

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Councilwoman Ellen Mendoza

Introduced: 01-05-2021

TOWN OF HARRISON

COUNTY OF HUDSON

ORDINANCE NO. 1432

**AN ORDINANCE TO AMEND ORDINANCE NOS. 1063, 1110, 1144, 1216, 1293, 1295, 1338 AND 1361  
REGARDING THE CONSOLIDATED WATER AND SEWER UTILITY OF THE  
TOWN OF HARRISON**

WHEREAS, in order to better serve its residents, the Town is installing a radio meter reading system which will give the Department of Public Works the ability to detect leaks and save both money and valuable resources; and

WHEREAS, the Town is installing new water meters with radio reading devices on all existing water services in Town; and

WHEREAS, all future water meters will have to be equipped with radio reading devices to be installed by the Town at the owner's expense.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Harrison, County of Hudson, State of New Jersey, as follows:

**Section 1.** Part of Section 1 of Ordinance No. 1063, Chapter 13.04.170(E) of the Municipal Code, shall be amended to read as follows:  
13.04.170 - Fire service.

E. Any consumer desiring to construct a water main for fire service shall make application to the water department. After payment of all regular fees, the water department will oversee construction by the consumer of the fire line from the street main to the sidewalk area, where the consumer will also construct a meter pit or vault and install a meter after the town engineer and water department have given their approval to said meter pit and meter. Water may be drawn through fire lines only for fire purposes, tests which may be required by the board of fire underwriters, or for periodic flushing of lines. Preliminary notice shall be given to the water department when tests are to be made, and reports shall be made when hydrants are open, stating the number of each opening. If the service is not metered a fee shall be paid to the water department, for the usage of water.

**Section 2.** This Ordinance shall take effect immediately upon final passage and publication and as required by law.

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Councilwoman Ellen Mendoza

Introduced: 01-05-2020

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Police

Resolution #: R-2021-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION PROMOTING A POLICE SERGEANT TO POLICE  
LIEUTENANT**

WHEREAS: Due to retirements and promotions, there is a vacancy in the rank of Police Lieutenant in the Town of Harrison Police Department; and

WHEREAS: Police Sergeant Stanley Titterington is ranked number 1 on Police Lieutenant Certification PL201110.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Police Sergeant Stanley Titterington be promoted to Police Lieutenant from Certification PL201110, effective January 4, 2020.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Police

Resolution #: R-2021-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION PROMOTING A POLICE OFFICER TO POLICE SERGEANT**

WHEREAS: Due to retirements and promotions, there are vacancies in the rank of Police Sergeant in the Town of Harrison Police Department; and

WHEREAS: Police Officer Carlos Manzano is ranked number 1 on Police Sergeant Certification PL201109.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: Police Officer Carlos Manzano be promoted to Police Sergeant from Certification PL201109, effective January 4, 2021.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Police

Resolution #: R-2021-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION TO HIRE POLICE OFFICERS FOR THE HARRISON  
POLICE DEPARTMENT**

WHEREAS: There are vacancies in the Harrison Police Department Table of Organization for the position of Police Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following individuals are hereby appointed as Police Officers from the existing Certification of Eligibles # OL200769, subject to satisfactory completion of pre-employment processing.

Anthony Camejo  
Jonathan Casal  
Jared Hoholick  
Hector Melendez  
James Robinson

THAT: The effective date of this Resolution shall be dependent upon completion of the above mentioned requirements; the Chief of Police shall issue a Departmental Order for the above-referenced individuals to report for duty when the subject requirements have been satisfied.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Police

Resolution #: R-2021-



Presented by Councilperson:  
James P. Doran

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL  
TRANSFER TO THE HARRISON POLICE DEPARTMENT**

WHEREAS: There are vacancies in the Harrison Police Department Table of Organization for the position of Police Officer.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following individual is hereby appointed to the rank of Police Officer in the Harrison Police Department.

**JAMES NICHIRCO**

THAT: The Police Chief shall issue a Departmental Order for the above-referenced individual to report for duty.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION ADOPTING A CASH MANAGEMENT PLAN 2021**

WHEREAS: Pursuant to amendments to N.J.S.A. 40A:5-14, et seq., the State of New Jersey Local Fiscal Affairs Law, the governing body of each municipality is required to adopt a Cash Management Plan; and

WHEREAS: The Chief Financial Officer has submitted such a plan to the Mayor and Town Council which fulfills all of the requirements of N.J.S.A. 40A:5-14, et seq.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Cash Management plan presented by the Chief Financial Officer is hereby adopted; and

THAT: This plan shall currently have a duration of twelve (12) months, commencing on January 1, 2021; and

THAT: The Town Clerk is directed to provide copies of this Resolution to the Director of Local Government Services, the Town Auditor, and the Chief Financial Officer.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk



**CASH MANAGEMENT PLAN OF THE TOWN OF HARRISON,  
IN THE COUNTY OF HUDSON, STATE OF NEW JERSEY**

**I. STATEMENT OF PURPOSE**

This Cash Management Plan (the “Plan”) is prepared pursuant to the provisions of N.J.S.A. 40A:5-14 in order to set forth the basis for the deposits (“Deposits”) and investment (“Permitted Investments”) of certain public funds of the Town, pending the use of such funds for the intended purposes. The Plan is intended to assure that all public funds identified herein are deposited in interest bearing Deposits or otherwise invested in Permitted Investments hereinafter referred to. The intent of the Plan is to provide that the decisions made with regard to the Deposits and the Permitted Investments will be done to insure the safety, the liquidity (regarding its availability for the intended purposes), and the maximum investment return within such limits. The Plan is intended to insure that any Deposit or Permitted Investment matures within the time period that approximates the prospective need for the funds deposited or invested so that there is not a risk to the marked value of such Deposits or Permitted Investments.

**II. IDENTIFICATION OF FUNDS AND ACCOUNTS TO BE COVERED BY THE PLAN**

A. The Plan is intended to cover the deposit and/or investment of the following funds and accounts of the Town of Harrison.

1. Current Fund
2. General Capital Fund
3. Animal Trust Fund
4. Urban Development Action Trust Fund
5. Developer Performance Escrow Funds
6. Other Trust Fund
7. Water & Sewer Operating Fund
8. Water & Sewer Capital Fund
9. Net Payroll
10. Payroll Agency
11. Parking Meter Account
12. Parking Operating Fund
13. Parking Capital Fund
14. Parking Receipt Account
15. Parking Reserve Account
16. Library Trust
17. Human Services Act
18. Unemployment Trust Fund
19. Affordable Housing Fund
20. Mileta Trust Forfeiture Fund

B. It is understood that this Plan is not intended to cover certain funds and accounts of the Town of Harrison, specifically:

1. General Court Fund
2. Bail Account

**III. DESIGNATION OF OFFICIALS OF THE TOWN OF HARRISON AUTHORIZED TO MAKE DEPOSITS AND INVESTMENTS UNDER THE PLAN.**

The Chief Financial Officer of the Town of Harrison (the “Designated Official”) is hereby authorized and directed to deposit and/or invest the funds referred to in the Plan. Prior to making any such Deposits or any Permitted Investments, such officials of the Town of Harrison are directed to supply to all depositories or any other parties with whom the Deposits or Permitted Investments are made a written copy of this Plan which shall be acknowledged in writing by such parties and a copy of such acknowledgement kept on file with such officials.

**IV. DESIGNATION OF DEPOSITORIES.**

The following banks and financial institutions are hereby designated as official depositories for the Deposit of all public funds deferred to in the Plan, including any Certificates of Deposit which are not otherwise invested in Permitted Investments as provided for in the Plan:

1. BANK OF AMERICA

2. VALLEY NATIONAL BANK
3. STATE OF NJ CASH MANAGEMENT FUND, Bank of America
4. CROWN BANK NA
5. KEARNY FEDERAL SAVINGS BANK
6. SCHUYLER SAVINGS
7. INVESTOR'S SAVINGS BANK

All such depositories shall acknowledge in writing receipt of this Plan by sending a copy of such acknowledgement to the Designated Official(s) referred to in Section III above.

**V. AUTHORIZED INVESTMENTS**

A. Except otherwise specifically provided for herein, the Designated Official is hereby authorized to invest the public funds covered by this Plan, to the extent not otherwise held in Deposits, in the following Permitted Investments:

- (1) Bonds or other obligations to the United States of America or obligations guaranteed by the United States of America;
- (2) Government money market mutual funds;
- (3) Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- (4) Bonds or other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, approved by the Division of Investment of the Department of the Treasury for investment by Local Units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash management Fund established pursuant to Section 1 of P.L. 1977, c.281 (c.52:18A-90.4); or
- (8) Agreements for the repurchase of fully collateralized securities if:
  - (a) the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a;
  - (b) the custody of collateral is transferred to a third party;
  - (c) the maturity of the agreement is not more than 30 days;
  - (d) the underlying securities are purchased through a GUDPA depository as defined in Section 1 of P.L. 1970, c.236 (c.17:9-41); and
  - (e) a master repurchase agreement providing for the custody and security of collateral is executed.
- (9) Notes Issued by New Jersey municipalities, counties, fire districts and boards of education pursuant to N.J.S.A. 40A:5-14.
  - (a) Parking Authorities (N.J.S.A. 40:11A-16)
  - (b) Sewage Utilities Authorities (N.J.S.A. 40:14A-30 and 40:14B-62)
  - (c) County Improvement Authorities (N.J.S.A. 40:37A-84)
  - (d) Pollution Control Financing Authority ( N.J.S.A. 40:37C-15)

- (e) Water Commissions created pursuant to N.J.S.A. 40:62-108 et seq. (N.J.S.A. 40:62-133.12)
- (f) Municipal Port Authorities (N.J.S.A. 40:68A-22)
- (g) Bonds issued pursuant to the Local Redevelopment and Housing Law (N.J.S.A. 40A:121A-1 et seq.) by housing authorities, redevelopment Agencies, municipalities and counties (N.J.S.A. 40A:12A-35)
- (h) Municipal Share Service Energy Authority (N.J.S.A. 40A:66-22)

For purposes of the above language, the terms “government money market mutual fund” and “local government investment pool” shall have the following definitions:

GOVERNMENT MONEY MARKET MUTUAL FUND. An investment company investment trust:

- (a) which is registered with the Securities and Exchange Commissioner under the “Investment Company Act of 1940,” 15 U.S.C. sec. 80a-1 et seq., and operated in accordance with 17 C.F.R. sec. 270.2a-7.
- (b) the portfolio of which is limited to U.S. Government securities that meet the definition of any eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U. S. Government securities; and
- (c) which has:
  - (i) attained the highest ranking or the highest letter and numerical rating of a nationally recognized statistical rating organization; or
  - (ii) retained an investment advisor registered or exempt from registration with the Securities and Exchange Commission pursuant to the “investment Advisors Act of 1940,” 15 U.S.C. sec. 89b-1 et seq., with experience investing in U.S. Government securities for at least the most recent past 60 months and with assets under management in excess of \$500 million.

LOCAL GOVERNMENT INVESTMENT POOL. An investment pool:

- (a) which is managed in accordance with 17 C.F.R. sec. 270.2a-7;
- (b) which is rated in the highest category by a nationally recognized statistical rating organization;
- (c) which is limited to U. S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. sec. 270.2a-7 and repurchase agreements that are collateralized by such U. S. Government securities
- (d) which is in compliance with rules adopted pursuant to the “Administrative Procedure Act,” P.L. 1968, c.410 (c.52:14B-1 et seq.) by the Local Finance Board of the Division of Local Government Services in the Department of Community Affairs, which rules shall provide for disclosure and reporting requirements, and other provisions deemed necessary by the board to provide for the safety, liquidity and yield of the investments.
- (e) which does not permit investments in instruments that: are subject to high price volatility with changing market conditions; cannot reasonably be expected, at the time of interest rate adjustment, to have a market value that approximates their par value; or utilize an index that does not support a stable net asset value; and
- (f) which purchases and redeems investments directly from the issuer, government money market mutual fund, or the State of New Jersey Cash management Fund, or through the use of a national or State bank located within this State, or through a broker-dealer which, at the time of purchase or redemption, has been Registered continuously for a period of at least two years pursuant to Section 9 of P.L. 1967 c.9 (c.49:3-56) and has at least \$25 million in capital stock (or equivalent capitalization if not a corporation), surplus reserves for contingencies and undivided profits, or through a securities dealer who makes primary markets in U.S.

Government securities and repost daily to the Federal Reserve Bank of New York its position in and borrowing on such U. S. Government securities.

- B. Notwithstanding the above authorization, the monies on hand in the following funds and accounts shall be further limited as to maturities or specific investments.

## **VI. SAFEKEEPING CUSTODY PAYMENT AND ACKNOWLEDGMENT OF RECEIPT OF PLAN**

To the extent that any Deposit or Permitted Investment involves a document or security which is not physically held by the Town of Harrison, then such instrument or security shall be covered by a custodial agreement with an independent third party, which shall be a bank or financial institution in the State of New Jersey. Such institution shall provide for the designation of such investments in the name of the Town of Harrison to assure that there is no unauthorized use of the funds or the Permitted Investments or Deposits. Purchase of any Permitted Investments that involve securities shall be executed by a "delivery versus payment" method to insure that such Permitted Investments are either received by the Town of Harrison or by a third party custodian prior to or upon the release of the Town of Harrison's funds.

To assure that all parties with whom the Town of Harrison deals either by way of Deposits or Permitted Investments are aware of the authority and the limits set forth in this Plan, all such parties shall be supplied with a copy of this Plan in writing and all such parties shall acknowledge the receipt of the Plan in writing, a copy of which shall be on file with the Designated Official(s).

## **VII. REPORTING REQUIREMENTS**

- A. In compliance with N.J.S.A. 54:4 73, the collector shall, on the first day of each month report collections to the governing body of the municipality. Additional reports will be provided to the governing body as requested.
- B. On the fifteenth day of each month during which this Plan is in effect, the Designated Official(s) referred to in Section III hereof shall supply to the governing body of the Town of Harrison a written report of any Deposits or Permitted Investments made pursuant to this Plan, which shall include, at a minimum, the following information:
- i. The name of any institution holding funds of the Town of Harrison as a Deposit or a Permitted Investment.
  - ii. The amount of securities or Deposits purchased or sold during the immediately preceding month.
  - iii. The class or type of securities purchased or Deposits made.
  - iv. The book value of such Deposits or Permitted Investments.
  - v. The earned income on such Deposits or Permitted Investments. To the extent that such amounts are actually earned at maturity; this report shall provide an accrual of such earnings during the immediately preceding month.
  - vi. The fees incurred to undertake such Deposits or Permitted Investments.
  - vii. The market value of all Deposits or Permitted Investments as of the end of the immediately preceding month.
  - viii. All other information which may be deemed reasonable from time to time by the governing body of the Town of Harrison.

## **VIII. TERM OF PLAN**

This Plan shall be in effect from January 1, 2021 to December 31, 2021. Attached to this Plan is a resolution of the governing body of the Town of Harrison approving this Plan for such period of time. The Plan may be amended from time to time. To the extent that any amendment is adopted by the Council, the Designated Official is directed to supply copies of the amendments to all of the parties who otherwise have received the copy of the originally approved Plan, which amendment shall be acknowledged in writing in the same manner as the original Plan was so acknowledged.

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING TAX INTEREST

WHEREAS: N.J.S.A. 54:4-66 provides that taxes are payable in quarterly installments on February 1st, May 1st, August 1st and November 1st in each year; and

WHEREAS: N.J.S.A. 54:4-67 authorizes municipalities to provide a grace period not exceeding ten days without additional charge for interest.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: No interest shall be charged if any installment of taxes is received by the tenth day of the month due. If payments are not received within the grace period, interest is then calculated from the date when the payment was originally due, until the date of actual payment at the rate of 8% per annum on the 1st \$1,500.00 of delinquency and 18% per annum on any amount in excess of \$1,500.00; and

THAT: The foregoing interest calculation shall apply to all municipal delinquencies, unless otherwise specified.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING AN ACCELERATED TAX SALE**

WHEREAS: The Mayor and Council of the Town of Harrison finds and declares that N.J.S.A. 54:5-19 requires that the Town conduct a public tax sale to enforce delinquent municipal liens by selling said lien in accordance with the Tax Sale Law; and

WHEREAS: "Delinquency" means the sum of all taxes and municipal charges due on a given parcel of property covering any number of quarters per N.J.S.A. 54-4-67; and

WHEREAS: The Mayor and Council further finds and declares that the Town Tax Collector is qualified to hold said Tax Sale in the calendar year 2021 for municipal delinquent charges; and

WHEREAS: The Mayor and Council further finds and declares than an Accelerated Tax Sale may be held at the discretion of the Town Tax Collector.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Tax Collector, Anna Nicosia, be and is hereby authorized to conduct an Accelerated Tax Sale during the year 2021 in accordance with N.J.S.A. 54:5-19; and

THAT: The Town Clerk provides a copy of this resolution to the Tax Collector for her records.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING REFUNDING OR CANCELLATION  
OF ANY DELINQUENT CHARGES/FEES OR PROPERTY TAXES IN  
THE AMOUNT OF LESS THAN \$10.00**

WHEREAS: N.J.S.A. 40A:5-17.1 authorizes the refund or cancellation of any delinquent charges/fees or property taxes in the amount of less than \$ 10.00; and

WHEREAS: The Tax Collector would like authorization to refund or cancel any delinquent charges/fees or property taxes in the amount of less than \$ 10.00.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Tax Collector is to cancel said amounts as deemed necessary.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

## HUDSON COUNTY

### A RESOLUTION AUTHORIZING THE 2021 TEMPORARY MUNICIPAL BUDGET APPROPRIATIONS

WHEREAS: N.J.S.A. 40A:4-19, the Local Budget Law, provides that where any contracts, commitments or payments are to be made prior to the final adoption of the 2021 budget, temporary appropriations be made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS: The date of this resolution is within the first thirty days of 2021; and

WHEREAS: The total appropriations in the 2020 budget, less appropriations made for the Capital Improvement Fund, Debt Service and Public Assistance, is the sum of \$37,281,666.25; and

WHEREAS: 26.25 percent of the total appropriations in the 2020 budget less appropriations for the Capital Improvement Fund, Debt Service and Public Assistance in the said 2020 budget is the sum of \$9,786,437.39.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The following items of appropriation shall constitute the 2021 Temporary Appropriations until the 2021 Municipal Budget is adopted in accordance with the statutes; and

#### GENERAL GOVERNMENT:

Governing Body	Salaries & Wages	\$	4,900.00
Town Clerk's Office	Salaries & Wages		122,000.00
Town Clerk's Office	Other Expenses		39,000.00
Postage			5,100.00
Town Treasurer's Office	Salaries & Wage		125,000.00
Town Treasurer's Office	Other Expenses		82,000.00
Budget & Accounting Fees			119,250.00
Bond Registration			12,000.00
Telephones & Information	Other Expenses		21,500.00
Information Technology	Salaries & Wages		40,000.00
Information Technology	Other Expenses		74,000.00
Payroll Cost			40,000.00
Tax Appeal Fees			60,000.00
Tax Assessor's Office	Salaries & Wages		24,000.00
Tax Assessor's Office	Other Expenses		5,500.00
Tax Collector's Office	Salaries & Wages		95,000.00
Tax Collector's Office	Other Expenses		5,000.00
Legal Services	Salaries & Wages		40,000.00
Legal Services-	Other Expenses		100,000.00
Public Defender	Salaries & Wages		14,000.00
Engineering Services	Other Expenses		50,000.00
Zoning Board	Other Expenses		1,000.00
Planning Board	Other Expenses		10,500.00
Insurance	Employee's Group		1,900,000.00
Insurance	Other Premiums		275,000.00
Insurance	Workers Compensation		260,000.00
Municipal Court	Salaries & Wages		140,000.00
Municipal Court	Other Expenses		14,000.00
Public Library	Salaries & Wages		74,000.00
Public Library	Other Expenses		30,000.00
Construction Code Official	Salaries & Wages		166,000.00



Construction Code Official	Other Expenses	3,000.00
Sub Code Official	Salaries & Wages	17,000.00
Sub Code Official	Other Expenses	1,000.00
PUBLIC SAFETY		
Fire	Salaries & Wages	1,280,000.00
Fire	Other Expenses	20,000.00
Fire Safety	Salaries & Wages	33,000.00
Fire Safety	Other Expenses	1,000.00
Police	Salaries & Wages	1,550,000.00
Police	Other Expenses	10,000.00
Police & Fire	Radio Communications	6,000.00
PUBLIC WORKS		
Public Works	Salaries & Wages	409,000.00
Public Works Streets, Roads, Pub Build	Other Expenses	46,000.00
Public Works Vehicle Maint.	Other Expenses	33,000.00
Public Works Traffic Signals	Other Expenses	14,000.00
Public Works Building Alarm	Other Expenses	4,000.00
Recycling	Salaries & Wages	3,000.00
Street Lighting		85,000.00
Gas & Electric		50,000.00
Gasoline / Diesel Fuel		52,000.00
SANITATION		
Garbage & Trash Removal		1,074,900.00
HEALTH & WELFARE		
Board of Health	Salaries & Wages	45,000.00
Board of Health	Other Expenses	9,000.00
Public Assistance	Other Expenses	2,000.00
Dog Regulations		20,000.00
Substance Abuse Education Program		3,000.00
RECREATION & EDUCATION		
Parks & Playgrounds	Salaries & Wages	32,000.00
Parks & Playgrounds	Other Expenses	2,500.00
Senior Citizen's Center	Other Expenses	13,500.00
Senior Citizen's Transportation	Salaries & Wages	97,000.00
Community Center	Other Expenses	1,000.00
Celebration of Public Events		1,000.00
UNCLASSIFIED		
Social Security Employer's Share		180,000.00
DEBT SERVICE		
Capital Lease Obligations - Principal		320,000.00
Capital Lease Obligations – Interest		187,953.13
TOTAL MUNICIPAL APPROPRIATIONS	\$	9,554,603.13
COUNTY TAXES	\$	1,542,000.00
SCHOOL TAXES	\$	3,294,870.00

BE IT FURTHER RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey:

THAT: The dedicated revenues anticipated for the period between the beginning of the Fiscal Year of 2021 and the date of the adoption on the 2021 Municipal Budget are dedicated pursuant to N.J.S.A 40A: 4-39 or other legal requirements; and

THAT: A certified copy of this resolution be transmitted to the Chief Financial Officer.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

---

James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

---

Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING THE 2021 TEMPORARY PARKING UTILITY BUDGET APPROPRIATIONS**

WHEREAS: N.J.S.A. 40A:4-19, the Local Budget Law, provides that where any contracts, commitments or payments are to be made prior to the final adoption of the 2021 budget, temporary appropriations be made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS: The date of this resolution is within the first thirty days of 2021; and

WHEREAS: The total appropriations in the 2020 budget, less appropriations made for the Capital Improvement Fund and Debt Service, is the sum of \$3,134,313.34; and

WHEREAS: 26.25 percent of the total appropriations in the 2020 budget less appropriations for the Capital Improvement Fund and Debt Service in the said 2020 budget is the sum of \$822,757.25.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: That the following items of appropriation shall constitute the 2021 Temporary Appropriations until the 2021 Parking Utility Budget is adopted in accordance with the statutes; and

**PARKING UTILITY BUDGET**

Parking	Salaries & Wages	\$ 50,000.00
Parking	Other Expenses	222,475.00
Social Security Employer's Share		9,000.00

**TOTAL PARKING UTILITY APPROPRIATIONS \$ 281,475.00**

BE IT FURTHER RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey:

THAT: The dedicated revenues anticipated for the period between the beginning of the Fiscal Year of 2021 and the date of the adoption on the 2021 Parking Utility Budget are dedicated pursuant to N.J.S.A. 40A:4-39 or other legal requirements; and

THAT: That a certified copy of this resolution be transmitted to the Chief Financial Officer.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

**A RESOLUTION AUTHORIZING THE 2021 TEMPORARY WATER & SEWER BUDGET APPROPRIATIONS**

WHEREAS: N.J.S.A. 40A:4-19, the Local Budget Law provides that where any contracts, commitments or payments are to be made prior to the final adoption of the 2021 budget, temporary appropriations be made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS: The date of this resolution is within the first thirty days of 2021; and

WHEREAS: The total appropriations in the 2020 budget, less appropriations made for the Capital Improvement Fund and Debt Service, is the sum of \$3,840,900.00; and

WHEREAS: 26.25 percent of the total appropriations in the 2020 budget less appropriations for the Capital Improvement Fund and Debt Service in the said 2020 budget is the sum of \$1,008,236.25.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: That the following items of appropriation shall constitute the 2021 Temporary Appropriations until the 2021 Water & Sewer Budget is adopted in accordance with the statutes; and

**WATER & SEWER UTILITY OPERATING FUND**

Water & Sewer	Salaries & Wages	\$ 60,000.00
Water	Other Expenses	51,000.00
Water	Purchased	448,000.00
Social Security Employer's Share		5,000.00
Sewer Treatment		200,000.00
<b>TOTAL WATER/SEWER APPROPRIATIONS</b>		<b>\$ 764,000.00</b>

BE IT FURTHER RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey:

THAT: The dedicated revenues anticipated for the period between the beginning of the Fiscal Year of 2021 and the date of the adoption on the 2021 Water & Sewer Budget are dedicated pursuant to N.J.S.A. 40A:4-39 or other legal requirements; and

THAT: That a certified copy of this resolution be transmitted to the Chief Financial Officer.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Ellen Mendoza

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE 2020 APPROPRIATION RESERVE TRANSFERS IN THE CURRENT FUND BUDGET, WATER/SEWER UTILITY OPERATING BUDGET AND PARKING UTILITY OPERATING BUDGET

WHEREAS: Certain transfer of funds for various 2020 appropriation reserves are necessary to cover anticipated expenditures; and

WHEREAS: N.J.S.A. 40A:4-59 provides for transfers from appropriation reserves with an excess over and above the amount deemed to be necessary to fulfill the purpose of such appropriation reserves, to those appropriation reserves deemed to be insufficient.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: With not less than two-thirds of all members therefor affirmatively concurring, the necessary transfers be made between the 2020 appropriation reserves; and

THAT: The Chief Financial Officer is given authority through the passage of this Resolution to effect these transfers; and

THAT: For transfers effected under this Resolution, the Chief Financial Officer shall record the same on the books and records of the Town of Harrison.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING REDEMPTION OF OUTSIDE LIEN----  
BLOCK 14, LOT 20, BLOCK 38, LOT 36.01, QUALIFIER C2013, BLOCK  
51.01, LOT 12.01, BLOCK 51.02, LOT 2, AND BLOCK 159, LOT 21

WHEREAS: On December 16, 2020 the Harrison Tax Collector’s office conducted a sale for unpaid municipal liens for the calendar year 2020; and

WHEREAS: A notice of such sale was posted in five public places in the municipality. A copy of the tax sale notice was sent to each taxpayer on the list; and

WHEREAS: Resulting from such sale, the lien on the real property was sold to various lien holders and the certificate was purchased at 0%; and

WHEREAS: The lien was redeemed with all interest due.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a check from trust for the redemption amount and the premium amount.

Certificate # 20-001 Redeemed 12/29/2020  
Block: 14  
Lot: 20  
Owner: Lin, Hua  
Property location: 230 Harrison Avenue Harrison, NJ 07029  
Redemption Amount: \$6,436.88  
Premium Amount: \$10,500.00  
Lien Holder: US Bank cust for Tower DB IX trust 20  
50 South 16<sup>th</sup> Street, STE 2050  
Philadelphia, PA 19102

Certificate # 20-003 Redeemed 12/29/2020  
Block: 38  
Lot: 36.01  
Qualifier: C2013  
Owner: Chada, Deepa & Malde, Hiten  
Property location: 540 Central Avenue unit 13 Harrison, NJ 07029  
Redemption Amount: \$1,090.21  
Premium Amount: \$2,400.00  
Lien Holder: US Bank cust Pro Cap 8  
50 South 16<sup>th</sup> Street, STE 2050  
Philadelphia, PA 19102

Certificate # 20-005 Redeemed 12/24/2020  
Block: 51.01  
Lot: 12.01  
Owner: Alves, Jose  
Property location: 18 Franklin Avenue Harrison, NJ 07029  
Redemption Amount: \$4,277.99  
Premium Amount: \$11,000.00  
Lien Holder: US Bank cust for Tower DB IX trust 20  
50 South 16<sup>th</sup> Street, STE 2050  
Philadelphia, PA 19102

Certificate # 20-006 Redeemed 12/24/2020  
 Block: 51.02  
 Lot: 2  
 Owner: Alves, Jose  
 Property location: 19 Franklin Avenue Harrison, NJ 07029  
 Redemption Amount: \$3,841.88  
 Premium Amount: \$12,000.00  
 Lien Holder: Zi Goy  
 414 Sussex St.  
 Harrison, NJ 07029

Certificate # 20-009 Redeemed 12/21/2020  
 Block: 159  
 Lot: 21  
 Owner: 37-39 Sixth Street Realty, LLC  
 Property location: 37-39 Sixth Street Harrison, NJ 07029  
 Redemption Amount: \$4,038.74  
 Premium Amount: \$15,700.00  
 Lien Holder: US Bank cust for Actlien  
 50 South 16<sup>th</sup> Street, STE 2050  
 Philadelphia, PA 19102

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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James A. Fife, Mayor

I hereby certify this to  
be a true and correct copy

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Paul J. Zarbetski, Town Clerk

**TOWN OF HARRISON**

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

**HUDSON COUNTY**

A RESOLUTION AUTHORIZING OVERPAYMENT REFUND—BLOCK  
17, LOT 22, BLOCK 162, LOT 16.01, BLOCK 162, LOT 16.02, BLOCK  
162, LOT 16.03

WHEREAS: There is an overpayment on the 4<sup>th</sup> quarter 2020 property taxes due to an omitted  
assessment tax appeal judgment; and

WHEREAS: The Tax Collector requested this overpayment be sent to the property owner; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson  
County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby authorized and directed to issue a refund to the  
taxpayer named herein

Block/Lot/Qual	Name/Mailing Address	Refund Amount	Property Location
17/22	Thomas, Jonathan & Garcia, J 220 William St. Harrison, NJ 07029	\$4,296.09	220 William St.
162/16.01	Tsering, Dawa & Gyatso, Kalsang 204 Sixth Street Harrison, NJ 07029	\$2,157.12	204 Sixth Street
162/16.02	Panyala Arun Reddy & Yadamala, U 206 Sixth Street Harrison, NJ 07029	\$2,160.15	206 Sixth Street
162/16.03	Chen, Bryan & Erica T. 208 Sixth Street Harrison, NJ 07029	\$2,129.89	208 Sixth Street

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
James A. Fife, Mayor

I hereby certify this to  
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\_\_\_\_\_  
Paul J. Zarbetski, Town Clerk



# TOWN OF HARRISON

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

## HUDSON COUNTY

### A RESOLUTION TO IMPLEMENT A HUDSON COUNTY BOARD OF TAXATION JUDGMENTS

WHEREAS: The Hudson County Board of Taxation has entered judgments adjusting the omitted assessments of the properties listed below for the year 2020.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer and Tax Collector are hereby authorized and directed to make the appropriate refund, credit and/or adjustment to the account of the taxpayers named herein in accordance with the schedule of judgments set forth below:

Block/Lot	Name/Property/Address	Original/Assessment	Judgment
17 22	Thomas, Jonathan & Garcia, J 220 William Street	\$540,000	\$185,000
162 16.01	Tsering, Dawa & Gyatso, Kalsang 204 Sixth Street	\$541,500	\$185,000
162 16.02	Panyala Arun Reddy & Yadamala, U 206 Sixth Street	\$542,000	\$185,000
162 16.03	Chen, Bryan & Erica T. 208 Sixth Street	\$537,000	\$185,000

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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Paul J. Zarbetski, Town Clerk

# TOWN OF HARRISON

Meeting Date: 01/05/2021

Committee: Finance

Resolution #: R-2021-



Presented by Councilperson:  
Francisco Nascimento

## HUDSON COUNTY

### A RESOLUTION FOR PAYMENT OF BILLS AND PAYROLLS

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Harrison, Hudson County, New Jersey, as follows:

THAT: The Chief Financial Officer is hereby directed to pay the bills for the month of December 2020, certified by the Heads of the Departments and approved by the respective committees of the Council; and

THAT: The Chief Financial Officer is hereby authorized to issue the payrolls during the month of January 2021, and the payrolls for the month of December 2020 are hereby ratified and confirmed and are on file in the Finance Office.

Town Council	Moved	Seconded	Yes	No	Abstain	Absent
L. BENNETT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. CAMANO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. DOLAGHAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. DORAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. HUARANGA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. MENDOZA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. NASCIMENTO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. VILLALTA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. FIFE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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